

April 30, 2018

City Chit Chat

www.facebook.com/udallkansas
P O Box 410
Udall, KS 67146
(620)782-3512
Fax (620)782-3474
www.cityofudall.com
Find us on Facebook

Come sail away...



The best week of the summer!

- New friends ● Amazing experiments
- Creative games ● Tropical treats
- Surprising adventures ● Incredible music

Location: Heritage Church, 113 N Church St. Udall
(church name)

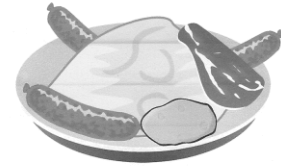
VBS will last from: May 28 - June 1
(VBS dates)

Each day's fun begins at: 6:30pm - 8:30pm
(VBS starting time)

Ages 3yr - 6th grade

For more information, call: 782-3650 / 782-3705

Udall Community Breakfast



Udall Community Building

Saturday, May 5, 2018

7:00 am – 10:00 am

Pancakes, Biscuits & Gravy,
Sausage, Bacon, Fried Potatoes,
Scrambled Eggs & Fruit

Adults \$6.00

Children 12 and under \$4.00

Sponsored by Udall S.U.N. Club



WASTE CONNECTIONS
OF KANSAS INC.
Connect with the Future™

Recycling
You Recycle
We Reward Perks

**Thank you for recycling with Waste Connections of Kansas!
You've been getting rewards from Recyclebank, but
that program is ending at the end of May!**

Sad? Don't be!! Recycling Perks is coming to town!

SIGN-UP NOW! EVERYONE WHO SIGNS UP AT

www.recyclingperks.com

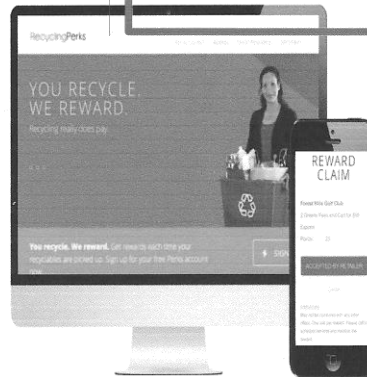
BY THE END OF MAY WILL BE ENTERED TO WIN AN IPAD!!

Please take this opportunity to use your RecycleBank Points!

Recycling
You Recycle
We Reward Perks

What's different with Recycling Perks?

- You'll get 50 points every time you recycle!
- Our rewards are local because we support the LOCAL economy!
- We're local! Our local representative offers free recycling presentations and will be attending local events.
- Our Facebook is local! We will post about local deals and raffles.
- We include everyone: our perks are available for non-computer users. If you don't have internet access, call us to sign-up for a non-computer account.



**Kindergarten
RoundUp
2018!**

When: Fri, May 18th 9:00 a.m.

Where: Udall Elementary

Who: For any Kindergarten
Aged Child

OPEN ENROLLMENT

Coffee and Donuts Provided!



SIGN UP
Sign up online at
RecyclingPerks.com



FILL IT UP
Recycle at home and earn
50 points automatically
every time your cart is
serviced



LIVE IT UP
Log into your Perks
account to exchange
earned points for discounts
from local businesses

Save \$25 per month in
discounts!!

Call Recycling Perks at 1-855-813-2154

REGULAR COUNCIL MEETING

CITY OF UDALL

Monday, March 12, 2018

The Udall City Council met for the regular meeting on Monday, March 12, 2018, at 6:30 p.m., at the city building. Mayor Brown called the meeting to order. Roll call was then taken with the following council members present: Michael Graham, Randall Smith, Jason Tharp and Damon Wilson. Quorum established. Attending were Abby Hileman, Austin Schilling, Erik King, Eric Allen, and Lulita Hopkins.

MODIFICATION OF AGENDA:

MOTION: by Smith, second by Tharp, to approve the agenda as presented. All voted aye, motion carried.

BUSINESS FROM THE FLOOR:

The council was presented with a letter from the S.U.N. Club in support of the Wellness Center. They expressed interest in an area specifically dedicated for children's play/care area. The organization also gave support to the driving range program and a donation of \$600.00 to purchase two "Tee Mats" to be placed at the driving range. The Mayor and council acknowledged their support and encouragement on these two projects and appreciate their cooperation in working toward community development and improvements. Mayor Brown also commented that he had been informed by Justin Caywood that the Udall Recreation Commission were also donating toward the "Tee Mats" at the driving range.

CONSENT AGENDA:

MOTION: by Smith, second by Wilson, to approve the consent agenda including the Clerks and Treasurer's Reports for February 2018, the minutes of February 12, 2018, Expenditure Report of \$89,194.30 and Payroll Account Report Totals of \$16,467.75. All voted aye, motion carried.

OLD BUSINESS:

1. John Flattery, 418 Lea Ann Drive; 60 days since 1-8-2018 meeting. Police Chief Erik King reported some work completed on the structure; however there were complications. Termite damage was discovered as the siding was removed and support beams needed replaced. He should have the siding completed and be out of the RV by the next meeting. It was discussed that this meeting was the extended deadline.

MOTION: by Smith, second by Wilson, to extend again to April 9, 2018, and request a progress report at that time. All voted aye, motion carried.

NEW BUSINESS:

1. Review contract from BG Consultants with City Attorney's notations. After review the suggestions from Ben Winter's on the architect's contract it was agreed the contract could be approved contingent on the changes being made.

MOTION: by Wilson, second by Smith, to approve BG Consultant's contract contingent on changes from City Attorney Ben Winters. All voted aye, motion carried.

John Flattery arrived at the meeting. He concurred with Chief King's report on the project and stated he would be living in the structure. He will be at the next council meeting on April 9 and understands this has been extended to that date. He then exited the meeting.

2. Bid on Thermal Imager from HT Instruments for \$1,095.00. This instrument could be used to locate hot spots on insulators and lines before they catch on fire or explode.

MOTION: by Smith, second by Tharp, to approve \$1,095.00 to HT Instruments for the thermal imager. All voted aye, motion carried.

3. Quotation from Layne Christensen Co. on Well #5 pump repair \$11,912.37.

MOTION: by Wilson, second by Smith, to approve the \$11,912.37 pump repair on Well House #5. All voted aye, motion carried.

4. Executive Session for 30 minutes regarding legal issues.

MOTION: by Smith, second by Wilson, to go into Executive Session for 30 minutes to discuss legal issues with right to call Erik King. All voted aye, motion carried.

Meeting resumed at the proper place and time. No action taken.

COUNCIL MEMBER REPORTS:

Graham – Requested registration and travel stipend to attend the Governing Body Institute in April.

MOTION: by Smith, second by Wilson, to approve \$175.00 registration, per diem and lodging for Michael Graham to attend the Governing Body Institute. All voted aye, motion carried.

Wilson – Inquired about electrical contract for emergency service during power outages. Eric Allen is working on this with JF Electric. He has also been instructed to re-contact City of Winfield about their previous response.

STAFF REPORTS:

Hopkins – A number of the memorial tree plaques are missing or badly damaged. In the past, the markers have not been expensive and yet need continual replacement. Bids were received for a poly resin marker that would resemble stone and be placed in the mulch surrounding memorial trees. These would be of a higher quality material, last longer and not present issues with weed removal in the area.

MOTION: by Wilson, second by Smith, to approve up to \$2,000 for replacement of tree memorial markers in the park areas. All voted aye, motion carried.

Also, the webpage www.cityofudall.com has been changed and will reflect current events along with the previous items; city code, zoning information, Chit Chat and minutes.

Allen - Street lights will be in next Thursday (LED replacements) and installed.

King – The new police vehicle will be delivered during the first week of April.

MOTION: by Smith, second by Wilson, to adjourn. All voted aye, motion carried. Meeting adjourned. Lulita Hopkins, City Clerk

Customer Lead and Copper Survey

Do you know that your water system is required by the EPA to sample customers' homes for lead and copper every three years? Customer participation is appreciated to help the water system comply with government regulations and monitor the water quality. While these contaminants are not in the source water, they can enter tap water through the corrosion of older household plumbing materials. Historically, the water system's values for lead and copper are low and meeting drinking water standards. However, the water system is now required under drinking water regulations to send surveys to all customers asking that they complete and return the survey form below.

1. Was your home built between 1983 and 1989?

- Yes
 No, built after 1989
 No built before 1983

1983-1989: Why this time frame? The EPA focuses on these years because of the Lead and Copper Rule in the Code of Federal Regulations. However, if we do not have enough homes to inspect between 1983 and 1989, you may be contacted. If you don't know your home's age, check your electrical control panel or other documents.

2. Do you live in a single-family residence?

- Yes
 No

3. Has your kitchen undergone a major remodel or do you plan on having one in the next 3 years?

- Yes
 No
 Unsure

4. Do you have a water filter installed in your house or kitchen? Samples on reverse.

- Yes
 No

NOTE: Your water is safe to drink and meets EPA drinking water standards without filtering.

5. Do you have a water softener installed in your house or kitchen? Samples on reverse.

- Yes
 No
 Unsure

6. Is your water heater easily accessible? Yes No

7. Do you consent to a site survey by the water system to verify if your home is a potential sample site?

- Yes
 No

A site survey will take approximately 15 to 30 minutes and must be scheduled on a weekday between 8 a.m. and 5 p.m. A household member at least 18 years of age must be present during the survey.

8. Please provide your address and phone number.

Name: _____

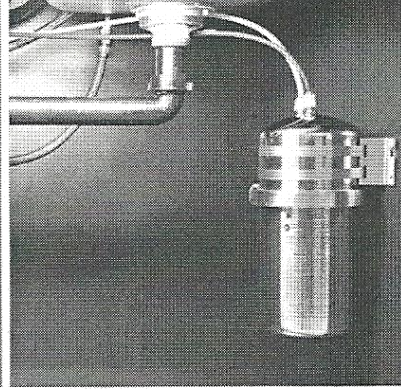
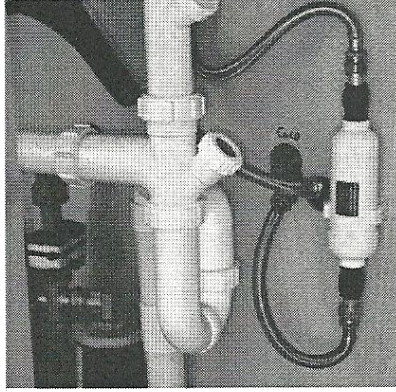
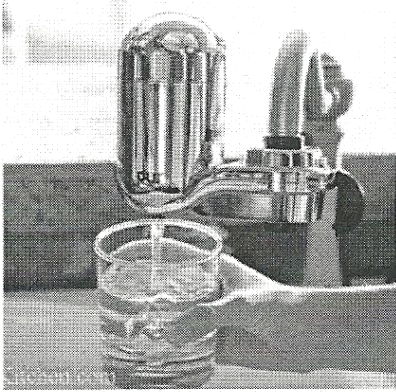
Address: _____ City: _____ Zip: _____

Phone Number: _____ - _____

If you are selected, we will only schedule and conduct a site survey of your home with your stated consent.

Return this form to:

City of Udall
 P O Box 410
 Udall, KS 67146



Thank you for taking this survey!

We will contact you if you have been selected.

PLACE
STAMP
HERE

or City Bldg (110 S Main) drop box

City of Udall
P O Box 410
Udall, KS 67146

CITY OF UDALL

Consumer Confidence Report – 2018

Covering Calendar Year – 2017



This brochure is a snapshot of the quality of the water that we provided last year. Included are the details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards. We are committed to providing you with information because informed customers are our best allies. If you would like to observe the decision-making process that affect drinking water quality, please call STEVE BROWN at 620-782-3512.

Your water comes from 3 Ground Water Wells.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as those with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791).

The sources of drinking water (both tap water and bottled water) included rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in sources water before we treat it include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, livestock operations and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.
- Pesticides and herbicides, which may come from a variety of sources such as storm water run-off, agriculture, and residential users.
- Radioactive contaminants, which can be naturally occurring or the result of mining activity.
- Organic contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and also come from gas stations, urban storm water run-off, and septic systems.

In order to ensure that tap water is safe to drink, EPA prescribes regulation which limits the amount of certain contaminants in water provided by public water systems. We treat our water according to EPA's regulations. Food and Drug Administration regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

Our water system is required to test a minimum of 2 samples per month in accordance with the Total Coliform Rule for microbiological contaminants. Coliform bacteria are usually harmless, but their presence in water can be an indication of disease-causing bacteria. When coliform bacteria are found, special follow-up tests are done to determine if harmful bacteria are present in the water supply. If this limit is exceeded, the water supplier must notify the public.

Water Quality Data

The following tables list all of the drinking water contaminants which were detected during the 2017 calendar year. The presence of these contaminants does not necessarily indicate the water poses a health risk. Unless noted, the data presented in this table is from the testing done January 1- December 31, 2017. The state requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old. **The bottom line is that the water that is provided to you is safe.**

Terms & Abbreviations

Maximum Contaminant Level Goal (MCLG): the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLGs allow for a margin of safety.

Maximum Contaminant Level (MCL): the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Secondary Maximum Contaminant Level (SMCL): recommended level for a contaminant that is not regulated and has no MCL.

Action Level (AL): the concentration of a contaminant that, if exceeded, triggers treatment or other requirements.

Treatment Technique (TT): a required process intended to reduce levels of a contaminant in drinking water.

Maximum Residual Disinfectant Level (MRDL): the highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Non-Detects (ND): lab analysis indicates that the contaminant is not present.

Parts per Million (ppm) or milligrams per liter (mg/l)

Parts per Billion (ppb) or micrograms per liter (µg/l)

Picocuries per Liter (pCi/L): a measure of the radioactivity in water.

Millirems per Year (mrem/yr): measure of radiation absorbed by the body.

Monitoring Period Average (MPA): An average of sample results obtained during a defined time frame, common examples of monitoring periods are monthly, quarterly and yearly.

Nephelometric Turbidity Unit (NTU): a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person. Turbidity is not regulated for groundwater systems.

Running Annual Average (RAA): an average of sample results obtained over the most current 12 months and used to determine compliance with MCLs.

Locational Running Annual Average (LRAA): Average of sample analytical results for samples taken at a particular monitoring location during the previous four calendar quarters.

Testing Results for: CITY OF UDALL

| Regulated Contaminants | Collection Date | Highest Value | Range (low/high) | Unit | MCL | MCLG | Typical Source |
|------------------------|-----------------|---------------|------------------|------|-----|------|---|
| ARSENIC | 4/27/2015 | 1.8 | 1.8 | ppb | 10 | 0 | Erosion of natural deposits |
| ATRAZINE | 5/26/2015 | 4.1 | 4.1 | ppb | 3 | 3 | Runoff from herbicide used on row crops |
| BARIUM | 4/27/2015 | 0.17 | 0.17 | ppm | 2 | 2 | Discharge from metal refineries |
| CHROMIUM | 4/27/2015 | 1 | 1 | ppb | 100 | 100 | Discharge from steel and pulp mills |
| FLUORIDE | 4/27/2015 | 0.26 | 0.26 | ppm | 4 | 4 | Natural deposits; Water additive which promotes strong teeth. |
| NITRATE | 6/14/2017 | 4.9 | 4.9 | ppm | 10 | 10 | Runoff from fertilizer use |
| SELENIUM | 4/27/2015 | 4 | 4 | ppb | 50 | 50 | Erosion of natural deposits |

| Disinfection Byproducts | Monitoring Period | Highest RAA | Range (low/high) | Unit | MCL | MCLG | Typical Source |
|-------------------------------|-------------------|-------------|------------------|------|-----|------|---|
| TOTAL HALOACETIC ACIDS (HAA5) | 2017 | 8 | 8.1 | ppb | 60 | 0 | By-product of drinking water disinfection |
| TTHM | 2017 | 22 | 22 | ppb | 80 | 0 | By-product of drinking water chlorination |

| Lead and Copper | Monitoring Period | 90 th Percentile | Range (low/high) | Unit | AL | Sites Over AL | Typical Source |
|-----------------|-------------------|-----------------------------|------------------|------|-----|---------------|---------------------------------|
| COPPER, FREE | 2013 - 2015 | 0.57 | 0.015 - 0.62 | ppm | 1.3 | 0 | Corrosion of household plumbing |

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Your water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

| Secondary Contaminants-Non Health Based Contaminants-No Federal Maximum Contaminant Level (MCL) Established. | Collection Date | Highest Value | Range (low/high) | Unit | SMCL |
|--|-----------------|---------------|------------------|---------|------|
| ALKALINITY, TOTAL | 4/27/2015 | 240 | 240 | MG/L | 300 |
| ALUMINUM | 4/27/2015 | 0.015 | 0.015 | MG/L | 0.05 |
| CALCIUM | 4/27/2015 | 110 | 110 | MG/L | 200 |
| CHLORIDE | 4/27/2015 | 45 | 45 | MG/L | 250 |
| CONDUCTIVITY @ 25 C UMHOS/CM | 4/27/2015 | 860 | 860 | UMHO/CM | 1500 |
| CORROSIVITY | 4/27/2015 | 0.22 | 0.22 | LANG | 0 |
| HARDNESS, TOTAL (AS CaCO ₃) | 4/27/2015 | 360 | 360 | MG/L | 400 |
| MAGNESIUM | 4/27/2015 | 20 | 20 | MG/L | 150 |
| PH | 4/27/2015 | 7.4 | 7.4 | PH | 8.5 |
| PHOSPHORUS, TOTAL | 4/27/2015 | 0.13 | 0.13 | MG/L | 5 |
| POTASSIUM | 4/27/2015 | 2.4 | 2.4 | MG/L | 100 |
| SILICA | 4/27/2015 | 25 | 25 | MG/L | 50 |
| SODIUM | 4/27/2015 | 47 | 47 | MG/L | 100 |
| SULFATE | 4/27/2015 | 110 | 110 | MG/L | 250 |
| TDS | 4/27/2015 | 540 | 540 | MG/L | 500 |
| ZINC | 4/27/2015 | 0.025 | 0.025 | MG/L | 5 |

Please Note: Because of sampling schedules, results may be older than 1 year.

During the 2017 calendar year, we had the below noted violation(s) of drinking water regulations.

| Compliance Period | Analyte | Comments |
|------------------------|---------|-----------------------------------|
| 11/1/2017 - 11/30/2017 | E. COLI | MONITORING, ROUTINE, MINOR (RTCR) |

Additional Required Health Effects Language:

Some people who drink water containing atrazine well in excess of the MCL over many years could experience problems with their cardiovascular system or reproductive difficulties.

From the Library

May 1st thru 5th, 2018 shall be Children's Book Week in the Udall Public Library. Wednesday & Saturday at 10:00 am Bertha Rhoads shall read the children a book. Tuesday, Thursday and Friday at 3:00 pm Bertha Rhoads shall read the children a book.

The Udall Book Club will have their group in the Udall Public Library on May 8th, 2018, at 1:30 pm. They will discuss the last book in the Cold Creek novel series, "Broken Bonds" by Karen Harper. All are welcome to come and see what goes on. Everyone gets to recommend the books to read.

Parents as Teachers – sponsored by Udall School District 463. For all parents and children prenatal to age 3. Come join the fun; Group Connections: **Books & Babies 10:00 – 10:45 am on April 28th and also on May 19th.** Both dates are Saturday mornings with Sharon Hooker.

May 2018

- 1st – May Day
- 3rd – National Day of Prayer
- 13th – Mother's Day
- 19th – Armed Forces Day
- 28th – Memorial Day

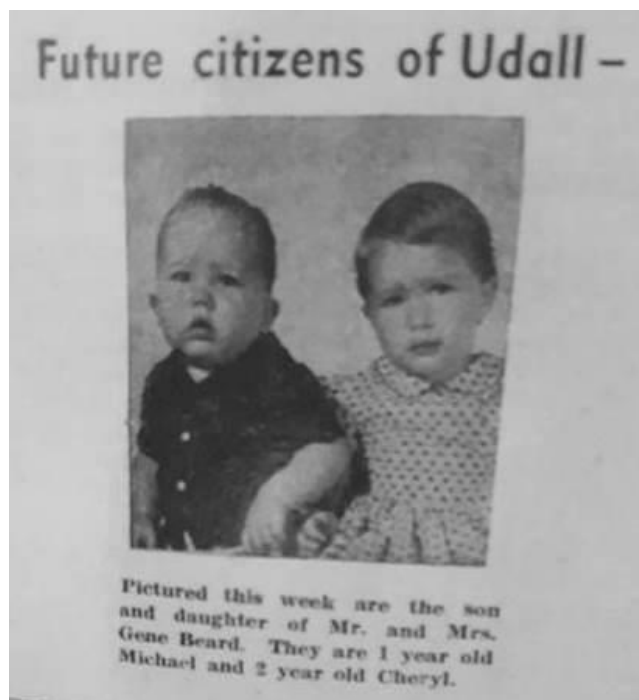
The Udall Public Library

OPEN

Tues Thur & Fri
3:00 pm to 6:00 pm
Wed & Sat
10:00 am to 1:00 pm

CLOSED

Sun & Mon



from Udall T.O.P.S. (Taking Off Pounds Sensibly)
6:30 pm each Thurs @ Methodist Church, 305 S Church

Lemon and Rosemary Roasted Chicken with Potatoes

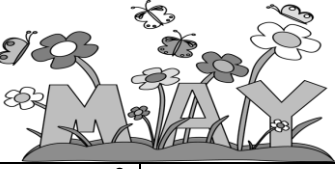



- 2 medium lemons
- 1 (3 ¼ lb) broiler-fryer
- 1 ½ Tbs finely chopped fresh rosemary
- 6 garlic cloves, minced
- 1 tsp salt
- ¼ tsp pepper
- 2 ¼ lbs large red potatoes, cut into 2 inch pieces (about 5 cups)
- 3 Tbs olive oil
- Cooking spray

Preheat oven to 400°. Remove yellow part of rind from lemons, using a vegetable peeler and leaving white skin on fruit; finely chop rind, and set aside. Squeeze juice from lemons; set juice aside. Reserve and Discard giblets and neck from chicken. Rinse chicken with cold water; pat dry. Trim excess fat. Stuff body cavity with reserved juiced lemon halves. Combine reserved lemon rind, rosemary, and next 3 ingredients in a small bowl; stir in 2 tablespoons reserved lemon juice. Discard remaining lemon juice. Combine potatoes and olive oil in a large bowl; toss well. Add 2 tablespoons lemon rind mixture to potatoes, tossing to coat; set aside. Starting at neck cavity, loosen skin from breast and drumsticks by inserting fingers, gently pushing between skin and meat. Sprinkle remaining lemon rind mixture under loosened skin and rub over breast and drumstick meat. Place chicken, breast side up, in a broiler pan on a rack coated with cooking spray. Arrange potatoes in a single layer around chicken. Bake at 400° for 1 hour or until meat thermometer inserted in meaty part of thigh registers 180°. Cover chicken loosely with foil; let stand 10 minutes. Discard skin. YIELD: 6 servings

POINTS: 7; EXCHANGES: 1 ½ Starch, 3 Lean Meat, 1 Fat; PER SERVING: CAL 301 (39% from fat); PRO 26.2 g; FAT 13.2 g (sat 2.7g); CARB 19.3g; FIB 2.3 g; CHOL 73 mg; IRON 2.7 mg, SOD 469 mg; CALC 47 mg

SPRING BLESSINGS from the **SECOND BLESSING GARMENTS CLOTHES CLOSET!** Our **May opening** is **Saturday, May 12** from **9:00 AM to noon**. *Come see our new clothes closet!!* We are switching to warm weather clothing. We have men's shirts, ladies' blouses and dresses, jeans, juniors', children's and baby clothing. We would love to have you stop by to browse and visit. New items are put out every month. We have quality clothing for the entire family. There is never any charge for any of the items. Freewill donations are accepted. We are a compassionate ministry of the *Udall Church of the Nazarene*. We always gladly accept donations of clean good clothing. **Please NO household items or toys!!** If you have any questions, want to donate clothing, or have an emergency clothing need, please call Gaylene Williams, Director, at 782-3252. This community outreach is open on the second Saturday of each month from 9:00 AM to noon in the church annex at 2nd & Church streets. Church office – 782-3683. We are a division of the international compassionate ministry *Hope Compassion Outpost – USA/Int'l*.

Page 8 **Community Calendar MAY 2018** City Chit Chat

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|--|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| Children's Book Week at the Udall Public Library (see Library article, pg 7) | | | | | | Udall S.U.N. Club Breakfast 7 - 10 AM Community Bldg |
|  | | RECYCLE |  4H Grade School 7:00 pm | | Senior Citizens Pot Luck Sr. Citizens Cards @ 7:00 | CITY WIDE CLEAN-UP 8:00 am – 1:00 pm City Shop |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | | Book Club at 1:30 Udall Public Library Historical Society 6:30pm | Work Session Re: Library/Wellness Center 6:30 City Building | Udall Planning Commission 6:30 pm | Udall Cooperettes Sr. Citizens Cards @ 7:00 | Community Closet 9-12 Nazarene Church CONGRATULATIONS CLASS OF 2018 TEFAP 9-11 am Methodist Church |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|  | City Council Meeting 6:30 pm | RECYCLE | | LAST DAY OF SCHOOL | Senior Citizens Pot Luck KINDERGARTEN ROUND UP Sr. Citizens Cards @ 7:00 | Parents as Teachers 10:00 – 10:45 am Udall Public Library FREE Men's Breakfast First Baptist Church 8:00 am Breakfast |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | Utility Payments by 9:00 am to avoid 10% penalty | | | Meter Reads Please restrain Dogs | Sr. Citizens Cards @ 7:00 | |
| 27 | 28 | 29 | 30 | 31 | | |
|  | Heritage EFC Vacation Bible School 6:30 - 8:30 pm (May 28 - June 1) | | | | | |
| | | RECYCLE | | | | |

City of Udall
P O Box 410
Udall, KS 67146

**CITY WIDE
SPRING
CLEAN UP**
Udall City Shop
3180 K-15
**SATURDAY,
May 5, 2018**
8:00 am – 1:00 pm
No Paint, No Tires
Udall Residents Only

Want the CHIT CHAT mailed to you?
call 782-3512,
email udallcity@cityofudall.com
or go online at cityofudall.com