

July 2021

# City Chit Chat

[www.facebook.com/udallkansas](http://www.facebook.com/udallkansas)  
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*Udall has some AWESOME buildings in progress!*

*Library & Wellness Center*



*FEMA Storm Shelter  
& Weight Room*

**REGULAR COUNCIL MEETING****CITY OF UDALL****Monday, June 14, 2021**

The Udall City Council met for the Regular Council Meeting on Monday, June 14, 2021, at 6:30 p.m., at the Udall City Building. Stephen R. Brown, Mayor, called the meeting to order. Council members present were Janette Adams, Kenneth Ault, Matt McAllister, Brandon Lawrence and Carlton Smail. Quorum established. Also present were Erik King, Eric Allen, Julie Von Bon, Marilyn Pellegrini and Sara Barry. MODIFICATION OF AGENDA: none BUSINESS FROM THE FLOOR: Marilyn Pellegrini requested permission to host Fall Festival this year with the decrease in COVID 19 cases. Also requested other help from the City as we have done in previous years. The City will help in many ways as discussed. MOTION by Lawrence, second by Smail to approve \$5,000 for Fall Festival. All voted aye, motion carried. GENERAL DISCUSSION: none CONSENT AGENDA: 1. MOTION: by Ault, second by Adams, to approve the consent agenda including the Regular Meeting minutes of May 10, 2021, Expenditure Report for 5-11-2021 to 6-12-2021 in the amount of \$194,454.65 and Payroll Account Report of \$40754.79. All voted aye, motion carried. OLD BUSINESS: 1. Library/Wellness Center: a. MOTION by Smail, second by Lawrence to table Item 1.a. under Old Business for Change Order #5 to seek further information. All voted aye, motion carried. b. MOTION by Lawrence, second by Ault to approve Change Order #06 for waterproof coating on the West side of the building without protection board in the amount of \$572.00. All voted aye, motion carried. c. Will hold another meeting to approve Pay App and Drawdowns for this period. Usually ready by council meeting, but they've had some processing delays. NEW BUSINESS: 1. Approve Monica Rupp as the new outside City limits Library board member to replace Beverly Russell MOTION: by Adams, second by Smail to approve Monica Rupp as the new outside City limits Library board member to replace Beverly Russell. All voted aye, Motion carried. 2. Make a motion to amend previously made motion from the May 10th council meeting to change only the dollar amount from \$49367.70 to \$52407.70 to include all bills listed on page 2 of the CDBG drawdown #04. MOTION: by Ault, second by McAllister to amend previously made motion from the May 10th council meeting to change only the dollar amount from \$49367.70 to \$52407.70 to include all bills listed on page 2 of the CDBG drawdown #04. All voted aye. Motion carried. 3. Maguire Iron alerted City Clerk to a new surcharge (2-3% and will not exceed \$2,000) they are to start adding to their customers' bill due to the increase in raw materials costs. NO ACTION TAKEN 4. Approve City sponsorship of the 2021 night works display of \$5,000.00 MOTION: by Lawrence second by Ault to approve City sponsorship of the 2021 night works display of \$5,000.00 all voted aye, motion carried. 5. Approve waiving the \$500 permit fee for the fireworks display applicant. MOTION: by McAllister, second by Lawrence to approve waiving the \$500 permit fee for the fireworks stand applicant. All voted aye, motion carried. 6. Approve CMB license for K-15 Motorsports upon receipt of associated fee, passing background checks and obtaining proof of insurance. 7. Review hours for fireworks discharge for 2021; 7-303 July 1-3 10a-10p, July 4th 10a-midnight, and July 5th 10a-10p. NO ACTION TAKEN 8. Harlan Foreaker city engineer \$200/month retainer MOTION: by Ault, second by Smail to approve Harlan Foreaker to be the city engineer at the \$200 monthly retainer fee. All voted aye, motion carried. 9. Approve Mr. Foraker for creation of sewer and water plans up to \$10,000.00 MOTION: by McAllister, second by Adams to approve Mr. Foreaker for creation of sewer and water plans not to exceed \$10,000.00. All voted aye, motion carried. 10. Approve waiving the fireworks permit fee for K-15 Motorsports COUNCIL MEMBERS REPORTS: 1. Kenneth Ault has noticed holes on 3rd and Blankenship. Eric Allen of maintenance told him that they were aware and have plans to fix them in the future as the large trucks from projects in that area will still be making matters worse until they are finished. STAFF REPORTS: 1. Eric Allen- a. CraftCo \$1,440.00 for crack sealing supplies b. J.F. Electric to run electric to new residence on Northpoint Drive will cost \$14,634.00 c. J.F. Electric will cost \$4,778.00 to set transformer, fix junction box and add pigtail for new resident on Doyle Drive. d. Third Street is almost done NO ACTION TAKEN e. Grid audit is done. Many items of concern were corrected and replaced. NO ACTION TAKEN MOTION: by Ault, second by Smail to approve the purchase of crack sealing supplies from CraftCo in the amount of \$1,440.00. All voted aye, motion carried. MOTION: by Lawrence, second by Adams to approve purchase of supplies from J.F. Electric in the amount of \$14,634.00 to run electric to new resident on Northpoint Drive. All voted aye, motion carried. MOTION: by Ault, second by Lawrence to approve the purchase of supplies in the amount of \$4,778.00 to set transformer, fix junction box and add pigtail for new resident on Doyle Drive. All voted aye, motion carried. ADJOURN: 1. MOTION: by Ault, second by Adams to adjourn the meeting. All voted aye, motion carried. Sara Barry, City Clerk

**SPECIAL COUNCIL MEETING****CITY OF UDALL****Friday June 18, 2021**

The Udall City Council met for the Special Council Meeting on Friday, June 18th, 2021, at 5:30 p.m., at the Udall City Building. Stephen R. Brown, Mayor, called the meeting to order. Council members present were Brandon Lawrence, and Matt McAllister, and Carlton Smail. Quorum established. Also present was Sara Barry. 1. Approve Pay Request #05 for Harman Huffman and CDBG Drawdown #05 for the Library/Wellness Center MOTION: by McAllister, second by Smail, to approve Pay Request #05 for Harman Huffman and CDBG Drawdown #05 for the Library/Wellness Center. All voted aye, motion carried. MOTION: by Smail, second by Lawrence to adjourn. All voted aye, meeting adjourned. Sara Barry, City Clerk

**SPECIAL COUNCIL MEETING****CITY OF UDALL****Tuesday June 29, 2021**

The Udall City Council met for the Special Council Meeting on Tuesday, June 29 2021, at 5:30 p.m., at the Udall City Building. Stephen R. Brown, Mayor, called the meeting to order. Council members present were Kenneth Ault, Brandon Lawrence, and Matt McAllister, and Carlton Smail. Quorum established. Also present was Sara Barry. 1. Approve Independence Day Flyover by the Commemorative Airforce Jayhawk Wing in the amount of \$500.00 MOTION: by Ault, second by Smail, to approve Independence Day Flyover by the Commemorative Airforce Jayhawk Wing in the amount of \$500.00. All voted aye, motion carried. MOTION: by Lawrence, second by McAllister to adjourn. All voted aye, meeting adjourned. Sara Barry, City Clerk

**Udall 4-H Minutes**

The July meeting of the Udall 4-H club was held on July 11, 2021. The club started with the annual Farm Tour traveling to six farms to hear about how projects are progressing. Anthony and Jake Jelinek showed everyone their completed rockets, robots and topic posters as well as their 3 pig and 2 bucket calf projects. Andrew Preston shared his market lamb project as well as his photography, fashion review, and foods. Lee Preston told the members about his market lamb, clothing construction, fashion review, foods and robots. The next stop was to Landry and Addison Robinson's. They had 1 bucket calf and 3 horses they have been working with in preparation of the fair. Dalton Bowman told us about his pig and vegetable garden. The next stop was to see sheep and pig projects of Brilee and Weston Pellegrini and Luke Ahlerich. Luke also presented his rocket project. The last stop was to Murphy Dairy where Andrew and Lee Preston, Hailey Wilson and Brianna Maxwell had dairy cow projects to show us and then we got to see pig projects of Hailey and Brianna's. All members then met up at the Oxford, Kansas swimming pool to have the business meeting under the shade trees. President Andrew Preston called the meeting to order, Gracie Bishop led the Pledge of Allegiance and Luke Ahlerich led the 4-H Pledge. Last month's minutes were read by our Junior Secretary Brilee Pellegrini. During roll call members stated what their favorite part of the Farm Tour was. The pig projects got the most votes as enjoyable. Several committees made reports on their progress. Andrew Preston with the Barn Quilt Committee said the quilt is complete

and ready to be put up. Andrew also stated that the Banner Committee is organizing their design with the title of "Citizenship Growing Leaders". T-shirt committee member Anthony Jelinek let everyone know shirts are ready to be picked up. Community leader Leslie Mikos asked for a member who attended 4-H camp to share some of their experiences with the club. Brilee Pellegrini and Anthony Jelinek described their trip this year to Rock Springs Ranch filled with hands-on projects, swimming and horseback riding as well as a lot more. Leslie then reminded families of fair dates in order to help clean up and set up livestock and project barn exhibits which can be found in the 4-H Flash newsletter. The meeting was adjourned and all families enjoyed pizza and swimming. The highlight was the game of parents against members "nerf football keep away". Next month's meeting has not been set at this time.

Addison Robinson  
Udall 4-H Reporter



### CCFD 4: June Report

#### June Calls:

- We ran 27 Calls including 3 day/nights of standbys at the demo derbies and figure 8 races.
- We also had 2 nights of fire training and 1 night of EMS training.
- Through the end of June we have run **154 calls.**
- Welcome Zach Young to the fire department. Zach is currently a firefighter in Wichita and previously was a firefighter in Derby.

- Mitch Kratochvil



Welcome Back to School,  
Udall Students!  
Have a great year! 😊



**Back to School Event at the Park:**  
"Udall Schools start back on **August 19th** and to start the school year off right, on **August 18th**, we are hosting an **Open House from 4:30 pm to 5:45 pm** and a **Back to School Picnic at the city park from 6:00 pm to 8:00 pm.** The entire community is invited and encouraged to come. You will have a chance to see old friends, meet new community members, and meet the new MS/HS Principal. You will also see returning teachers, meet new teachers, talk to school administrators, board members, and other staff as well as hear more about what to expect in the upcoming school year. If you have questions, please call the district office at 620-782-3355."

### TOPS Key Lime Pies

Servings: 12 servings

#### Ingredients

- 2 6-packs of mini graham cracker crusts
- 2 c. fat-free sweetened condensed milk
- 1½ c. vanilla Greek yogurt
- 1 c. freshly squeezed Key lime juice
- 1 T. grated Key lime zest
- whipped cream topping, optional

#### Directions

1. Preheat oven to 350°F. Place mini graham cracker crusts onto a baking sheet. Bake crusts for 5 min. Remove pan from oven and let cool.
2. In a bowl, whisk together the condensed milk, Greek yogurt, lime juice and lime zest until smooth. Pour the filling into the graham cracker crusts, filling to the top.
3. Bake in oven for additional 5 min. Refrigerate for 1 hr. or until completely cooled and set. Top each mini-pie with a Key lime slice and a spritz of whipped cream, if using.

#### Nutrition Information

Per serving: 234 calories (40 from fat), 5 g total fat (0 g saturated fat), 0 mg cholesterol, 174 mg sodium, 40 g carbohydrates, 0 g fiber, 40 g sugar, 8 g protein. Exchanges: 2 starch, 1 protein, 1 fat, 1 free.

City of Udall  
 P O Box 410  
 Udall, KS 67146

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# AUGUST 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b>	<b>2</b>	<b>3</b> RECYCLE	<b>4</b>	<b>5</b> T.O.P.S 6:30 PM @Methodist Church	<b>6</b> Senior Center Potluck & Luncheon @12pm	<b>7</b>
<b>8</b>	<b>9</b> -Council Meeting @6:30 PM UMC: -TEFAP @1pm	<b>10</b> -Udall Community Bldg Board Meeting @7 pm -UMC Food Pantry @2pm	<b>11</b>	<b>12</b> T.O.P.S	<b>13</b>	<b>14</b> Community Closet 9-12 Nazarene Church
<b>15</b>	<b>16</b>	<b>17</b> RECYCLE	<b>18</b>	<b>19</b> T.O.P.S * <b>First day of</b> <b>School in Udall</b> 	<b>20</b> Senior Center Potluck&Luncheon <b>Utility Payments</b> <b>due <i>BY 4pm</i></b> to avoid a 10% late fee	<b>21</b> Udall Movie in the Park
<b>22</b> HEFC VBS	<b>23</b>	<b>24</b> <b>Meter Reads:</b> Please restrain dogs UMC: Food Pantry @2pm	<b>25</b> <b>Meter Reads:</b> Please restrain dogs	<b>26</b> T.O.P.S	<b>27</b>	<b>28</b>
<b>29</b>	<b>30</b>	<b>31</b> RECYCLE	<b>1</b> SEPTEMBER	<b>2</b> T.O.P.S	<b>3</b>	<b>4</b>



# Welcome Back, Udall Students!



## 2021/2022 Udall-USD 463 Supply List

### Mr. Beach's Preschool

- 1-1g box Crayola crayons
- 1-set Crayola watercolor paint
- 1-1g box markers
- 1-bottle of glue
- 1-pkg wiggly eyes
- 4-glue sticks
- 1-tissue box (no Puffs)
- 1-container of disinfecting wipes
- 1-backpack (large enough to hold 8.5x11 paper)
- 1-complete change of clothing
- (LONG pants, shirt, underwear, socks)**

### KINDERGARTEN

(Please only put names on school box, scissors and headphones.)

- 1-pkg (12) #2 pencils
- 3-boxes 24ct. Crayola crayons
- 1-pencil box
- 1-pair Fiskars scissors
- 1-1g box Crayola markers
- 1-set watercolor paint
- 10-sm glue sticks
- 2-cans of playdough
- 2-containers disinfecting wipes
- 1-backpack (no wheels)
- 1-box of gallon zipper bags
- 2-sturdy headphone sets-(in gallon zipper bag with name on it)

### FIRST GRADE

- 1-pair pointed Fiskars scissors
- 2-boxes 24ct. Crayola crayons
- 3-plastic folders w/pockets (blue, green, purple)
- 4-black dry erase Expo markers
- 1-set Crayola colored pencils
- 1-pkg Crayola markers broad line
- 2-1g pink erasers
- 2-containers disinfecting wipes
- 1-pkg (12) #2 pencils
- 2-pkg pencil top erasers
- 1-bottle Elmer's white glue
- 6-Elmer's glue sticks
- 2-yellow highlighters
- 1-pkg index cards
- 1-pencil box
- 2-tissue boxes
- 1-sturdy headphone set-NO EARBUDS (in gallon zipper bag with name on it)
- 1-box sandwich size zipper bags
- 1-box gallon size zipper bags

### Mrs. McAllister's Pre-K

- 3-Elmer's school glue stick, jumbo
- 2-pkgs 24 ct. Crayola crayons
- 1-pkg Crayola broad line markers, classic
- 1-set Crayola watercolor paints
- 2-cans playdough
- 1-pair Fiskars scissors
- 1-1g tissue box
- 1-1g container disinfecting wipes
- 1-backpack-standard size (no wheels)
- 1-complete change of clothing
- (LONG pants, shirt, underwear, socks)**

### SECOND GRADE

- 4-pkgs (12) #2 pencils
- 2-1g pink erasers
- 1-pkg colored pencils (12pk)
- 1-pkg markers (12pk)
- 1-pkg dry erase markers (4pk)
- 1-wooden ruler
- 1-wide ruled spiral notebooks
- 1-pair pointed scissors
- 1-4 pk glue sticks
- 1-box 64ct. Crayola crayons
- 1-set watercolor paint (Mrs. Witte)
- 1-1g bottle white glue
- 1-small school box
- 1-two pocket folder
- 1-1g tissue box
- 1-container disinfecting wipes
- 1-backpack (no wheels)
- 1-sturdy headphone set -NO EARBUDS (in gallon zipper bag with name on it)

### THIRD GRADE

- 1-pencil box or pouch
- 1-pkg (12) #2 pencils
- 4-1g glue sticks
- 2-1g tissue boxes
- 1-pair of pointed scissors
- 1-container disinfecting wipes
- 1-hand sanitizer
- 1-1-ziploc bags gallon or sandwich size
- 1-box 24ct. Crayola crayons
- 1-pkg colored pencils
- 2-wide ruled spiral notebooks
- 1-pkg markers
- 2-1g pink erasers
- 2-dry erase markers
- 1-highlighter
- 1-sturdy headphone set-NO EARBUDS (in gallon zipper bag with name on it)

### FOURTH GRADE

- 2-pkgs (12) #2 pencils (either mechanical/regular)
- 1-1g pink eraser
- 4-1g glue sticks
- 1-box crayons
- 1-box colored pencils
- 1-ruler
- 1-pkg pens (red, black or blue)
- 2-pkgs wide ruled filler paper
- 4-dry erase markers (blue, black or red)
- 1-pkg highlighters
- 3-wide ruled spiral notebooks
- 2-three ring 1 inch binders
- 2-two pocket folders
- 1-pair of scissors
- 1-plastic shoebox with lid
- 2-tissue boxes
- 1-container disinfecting wipes
- 1-sturdy headphone set-NO EARBUDS (in gallon zipper bag with name on it)
- 1-old sock for dry erase boards

### FIFTH GRADE

- 1-pkg (12) mechanical pencils w/.7 lead
- 4-pkgs (10) #2 pencils (Ticoonderoga preferred)
- 1-box skinny markers
- 1-box 64ct. crayons
- 1-pair of pointed scissors
- 1-ruler
- 4-dry erase markers
- 8-regular glue sticks
- 1-1g bottle white glue
- 2-plastic folders (1 black, 1 red)
- 7-single subject notebooks (2 green, 2 blue, 1 black, 1 purple, 1 yellow)
- 1-pkg college ruled paper
- 1-tissue box
- 1-box gallon zipper bags (last name A-M)
- 1-box sandwich zipper bags (last name N-Z)
- 1-container disinfecting wipes
- 1-sturdy headphone set-NO EARBUDS (in gallon zipper bag with name on it)
- 1-plastic shoebox with lid



All K-5 students are required to wear non-marking sole tennis shoes for P.E. class.

### HS SCIENCE

- Scientific Calculator

### SIXTH GRADE

- 4-pkgs (12) #2 pencils
- 1-pkg colored pencils
- 8-dry erase markers
- 2-two pocket folders
- 3-pkg notebook filler paper
- 5-spiral notebooks
- 4-regular glue sticks
- 1-sturdy headphone set-
- 1-1g tissue box
- 1-box ziplock bags(last name A-M)
- 1-container disinfecting wipes (last name L-Z)

### MIDDLE SCHOOL

- 4-pens, **BLUE OR BLACK ONLY**
- 2-pkgs (12) #2 pencils
- 1-1g eraser
- 1-pkg colored pencils
- 1-pkg markers
- 4-dry erase markers
- 1-pkg notebook filler paper
- 1-ruler (metric & standard)
- 1-pkg highlighters
- 2-1g tissue boxes
- 1-pencil bag
- 5-two pocket folders (one for EACH class)
- 1-three ring binder (min. 2inch)
- 1-pkg 3 ring tab dividers (5 tab)
- 1-pkg 3ring sheet protectors
- 1-standard calculator
- 1-pkg graphing filler paper
- 1-agenda/planner book

### EIGHTH GRADE

- Graphing Calculator for math

### HIGH SCHOOL ENGLISH

- 2-blue/black ink pens
- 1-pkg (12) #2 pencils
- 1-two pocket folder
- 1-spiral notebook

### GEOMETRY

- 1-three ring 3 1/2" binder
- 5-dividers for three ring binder
- 1-Scientific Calculator

### Algebra 2, Calculus, Advanced Math

- 1-three ring 3 1/2" binder
- 5-dividers for 3 ring binder
- 1-Texas Instruments TI-84 calculator

# Cowley County Job Fair

Everything you need to build those connections!

## Calling All Employers!!

- ▶ Booth space \$75
- ▶ August 18, 2021  
10:30AM - 5:00PM.
- ▶ Agri-Business Building:  
712 W Washington Ave,  
Arkansas City
- ▶ Register TODAY by emailing  
[ahallemeier@cowleycounty.org](mailto:ahallemeier@cowleycounty.org)  
for any questions.



## Udall Movie in the Park: Back to School Bash!!!



August 21<sup>st</sup> @ 6:30  
PM



School of Rock  
To be shown

## Heritage Evangelical Free Church:

### CAMP OUT

Get S'More of Jesus



### Vacation Bible School:

- 3 years old to 6<sup>th</sup> grade
- August 22<sup>nd</sup> 2pm – 6:30pm
- 113 N Church Street Udall, Ks 67146
- 620-782-3650