

June 2021

# City Chit Chat

www.facebook.com/udallkansas  
P O Box 410, Udall, KS 67146  
(620)782-3512  
Fax (620)782-3474  
www.cityofudall.com



## The Concrete Slab has been poured at the City's New Library and Wellness Center!

### The Splash pad IS OPEN!!!

Open daily from:  
9:00 AM to 9:00 PM



## Senior Center

Potluck & Luncheon  
They're BACK!!!



-Every 1<sup>st</sup> and 3<sup>rd</sup> Friday of each month, the Potluck/Luncheon will begin at NOON!

*Happy Independence Day*

### City Code 7-303 (c)

Fireworks shall not be discharged or exploded within the city limits, except on the following dates during the hours indicated:

\*July 1<sup>st</sup> through July 3<sup>rd</sup> – Between the hours of **10:00 AM and 10:00 PM**

\*July 4<sup>th</sup> – Between the hours of **10:00 AM and Midnight**

\*July 5<sup>th</sup> – Between the hours of **10:00 AM and 10:00 PM**

**Have a SAFE and HAPPY 4<sup>th</sup> of July!**

### Save The Date!!!

JULY 24, 2021

### Sand Volleyball Tournament

- Benefit for Movie in the Park
- Movie to follow the tournament



### *Second Blessings*

Second Saturday of each month at the Nazarene Church.

Call 620-782-9604 or 620-782-3014 with any question.

**REGULAR COUNCIL MEETING****CITY OF UDALL****Monday, May 10, 2021**

The Udall City Council met for the Regular Council Meeting on Monday, May 10, 2021, at 6:30 p.m., at the Udall City Building. Stephen R. Brown, Mayor, called the meeting to order. Council members present were Janette Adams, Kenneth Ault, Matt McAllister, and Carlton Smail. Quorum established. Also present were Erik King, Eric Allen, and Sara Barry. MODIFICATION OF AGENDA: none BUSINESS FROM THE FLOOR: none GENERAL DISCUSSION: none CONSENT AGENDA: 1. MOTION: by Adams, second by Smail, to approve the consent agenda including the Regular Meeting minutes of April 12th, 2021, minutes of special meeting of April 16, 2021, Expenditure Report for 4-13-2021 to 5-10-2021 in the amount of \$197,050.07 and Payroll Account Report of \$27,282.92. All voted aye, motion carried. OLD BUSINESS: 1. Library/Wellness Center: a. Progress update: Workers have begun digging and pouring footings this week. b. Change Order #4 has been approved by CDBG c. Approve pay app #4 for Harman Huffman \$27,500.00 MOTION: by McAllister, second by Ault to approve the pay app #4 for Harman Huffman for \$27,500.00. All voted aye, motion carried. MOTION: by McAllister, second by Ault to rescind the previous motion to approve the pay app #4 for \$27,500.00 due to a clerical error. All voted aye, motion carried. d. Approve drawdown #4 \$27,500.00 MOTION: by Smail, second by Ault to approve drawdown #4 in the amount of \$27,500.00. All voted aye, motion carried. MOTION: by Smail, second by Ault to rescind the previous motion to approve drawdown #4 for \$27,500.00 due to a clerical error. All voted aye, motion carried. NEW BUSINESS: 1. Approve CMB license for Old Skool Productions for 5/15 - 6/5 of 2021. MOTION: by Ault, second by McAllister to approve CMB license for Old Skool Productions for the dates of 5/15 – 6/5, 2021. All voted aye, Motion carried. 2. Approve purchase of new desktop computer for City Clerk, at the advice of IT department as it's too old to support many types of software and still running old operating system. Total quote for computer, necessary software packages and installation from Galaxie Business Equipment is \$1,510.00. MOTION: by McAllister, second by Ault to approve purchase of computer, software and installation from Galaxie Business Equipment for City Clerk in the amount of \$1,510.00. All voted aye. Motion carried. 3. We will begin advertising for a part time summer mower. Seasonal position, \$10.50/hour up to 40 hours a week. 4. Approve Pay App #4 for Harman Huffman in the amount of \$49,367.70 MOTION: by McAllister second by Ault to approve Pay App #4 for Harman Huffman in the amount of \$49,367.70. All voted aye, motion carried MOTION: by Ault, second by Smail to add a "4.a." to approve the drawdown #4 in the amount of \$49,367.70. All voted aye, motion carried. a. Approve Drawdown #4 for \$49,367.70. MOTION: by McAllister, second by Ault to approve drawdown #4 for \$49,367.70. All voted aye, motion carried. 5. Appointment of officers: a. City Clerk Sara Barry b. Asst. Clerk/Court Clerk Brooke Arnold c. Chief of Police Erik King d. City Treasurer Shalie Byers e. City Attorney(s) Andrew Marino; Attorney & Justen Phelps; Prosecutor f. Municipal Judge William Muret g. Zoning Administrator Erik King MOTION: by Ault, second by Adams to approve the slate of officers as presented in 5.a.-f. All voted aye, motion carried. COUNCIL MEMBERS REPORTS: 1. Matt McAllister made note that the bridge near North Point is washing out, some discussion was made regarding such note. 2. Kenneth Ault stated that he'd contacted the county and they have fixed some potholes recently. STAFF REPORTS: 1. Erik King- FEMA meetings have been going well, almost done assessing all the flood damage and repairs from the 2019 flood. 2. Steve Brown- Discussed the 4th of July event for Countryview Baptist in our city park and a possible ice cream social put on by City Council. 3. Eric Allen- a. Regarding electric for new home on North Point, the cost of wire, transformer and junction box will be roughly \$5,500 for material only (City's cost) b. Chlorine tablets- finally found some, in very short supply this year; \$220 per 5 Gallon bucket. Estimated use per season is 2- 5 Gallon buckets. Have one bucket in supply currently. MOTION: by Ault, second by McAllister to approve purchase of a 5 Gallon bucket of chlorine tablets for the splashpad at the approximate cost of \$220.00. All voted aye, motion carried. c. Midwest Electric will charge \$2,080.00 to rebuild 3 of our transformers. Recommends investing in this rebuild. MOTION: by Smail, second by Adams to approve the \$2,080.00 purchase of services necessary for Midwest Electric to rebuild 3 transformers. All voted aye, motion carried. d. To finish 3rd Street resurfacing from East St. to Broadway Eric Allen presented 2 quotes. Recommending the quote for Pearson for \$123,435.00. MOTION: by Ault, second by McAllister to approve Pearson to pave Third Street from East St. to Broadway for the quoted amt. of \$123,435.00 ADJOURN: 1. MOTION: by Ault, second by Smail to adjourn the meeting. All voted aye, motion carried. Sara Barry, City Clerk

**Udall 4-H Minutes**

The June meeting of the Udall 4-H club was held on June 6, 2021. This was our parent-led meeting of the year. Parent President Kacey called the meeting to order, parent Damon Wilson led the Pledge of Allegiance and parent Andy Murphy led the 4-H Pledge. Last month's minutes were read by our parent Secretary Jenna Drieling. Parent Parliamentarian, James Jirak, explained "tabling a motion" to the members. It is how we properly disagree with a decision and ask for a re-vote during a meeting. During roll call 19 club members and 2 clover buds stated what their favorite 4-H event was. Members answered with pigs, baking, robotics and the fair. Several committees made reports on their progress. Kacey Preston with the Barn Quilt Committee said the quilt will be done by the end of the week. Sandy Jirak with the Club Seal Committee let us know we have 22 of a possible 37 goals met. Farm tour committee chair Addison Robinson moved that we have the Farm tour on July 11, 2021. The club decided to start at 2 pm on farms and end at 5:30 pm with the meeting, pizza and swimming. T-shirt committee chair Jake Jelinek showed us the selected pattern for the club shirt and moved that the club pay for half the cost of member's shirts. Community leader Leslie Mikos with the assistance of horse project member Addison Robinson presented Ella Sneath with a plaque for earning 4th place out of 12 Intermediate contestants in the State 4-H Horse Judging Contest that was held virtually. Leslie also congratulated member Isaak Jirak for being awarded the "Extension Step Ahead Scholarship". She reminded families to sign up to be a stop on the July Farm Tour, for shifts in the fair food stand on August 1 from 11 am to 5:45 pm as well as Barn 4 Fair Duty on July 30 from 7:30 -9 pm. Families should be watching for an email containing the Fair Book in order to prepare to complete online pre-entry forms for fair projects. Community leader Laura Jelinek asked members to reach out to leaders if they need help getting projects started. Under new business, a fair banner committee was made of Brianna Maxwell, Andrew Preston, Elizabeth and Rachel Jirak and Cole Knapp. Parent Education leader Damon Wilson introduced Hailey Wilson who presented on "Proper Animal Terminology". She described the difference between a flock and a litter, polled vs horned animals and even which animals help to produce items like chalk, crayons, meat, milk and eggs. Parent Recreation leader, Kacey Preston, led a parent vs members game of "Washers". Each parent had to throw a "washer" in the box for each of their kids enrolled in the club. Next month's meeting will be on Sunday July 11, 2021 at 5:30pm at the Oxford, Kansas pool following The Farm Tour  
Addison Robinson  
Udall 4-H Reporter



**Countryview Baptist Church**  
**VBS**

**JULY 14-17**  
**Wed-Fri 6-8:30 PM**  
**Saturday 9 AM- 12 Pm**  
- BBQ to follow

**Raspberry-Lemon Tea**

6 ¼ C, boiling water  
½ C, Sugar  
3 Family-size tea bag  
1 (10 oz.) package frozen raspberries 1 syrup, thawed and undrained  
1 (6 oz.) can thawed lemonade concentrate, undiluted

-combine first three ingredients; stir well. Cover and steep 5 minutes. Remove tea bags  
-place raspberries in blender. Process until smooth. Save liquid and discard seeds.

**From Udall T.O.P.S.**

**(Taking Off Pounds Sensibly),**  
6:30 pm each Thurs  
@ Methodist Church, 305 S Church

- Combine tea, raspberry liquid, and lemonade concentrate in a large pitcher. Chill. Serve over ice.  
Yield: 8 servings (serving size: 1 cup)

Nutritional vales are approximate. Please use your own calculations if you require a special diet, the values below are for 1 cup. of the recipe:  
CAL 125; PRO .3g; FAT 0.1g; CARB 32.3g; FIB: 1.6g; CHOL 0mg;  
IRON 0.4mg; SOD 7mg; CALC 7mg

**United Methodist Church**  
**VBS**

July 15, 16, 18  
(Ages 5-12)  
**July 15<sup>th</sup> & 16<sup>th</sup> - 9AM to Noon**  
**July 18<sup>th</sup> - 5:30PM to 7:30PM**  
- Free Hotdog cookout. Everyone Welcome!  
- Illusionist performance by Shawn Reida  
- VBS Kids to perform  
- Preregister online at [udallumc.org](http://udallumc.org) or message the Church

**USD 463:**

- Just a reminder that Summer Food Service will begin **Tuesday, June 1<sup>st</sup>**
  - o Monday - Thursday
- Lunch will be served from **11:00am to 12:00pm** at the Grade School Cafeteria.
- A breakfast will be sent with the lunch meal and Friday's meals will be sent with Thursday's meals.
- Any Child ages 1-18 may participate and there will be no charge.
- Please let the school know if you are planning to participate by emailing Julie Wilson at [juliewilson@usd463.org](mailto:juliewilson@usd463.org)

City of Udall  
 P O Box 410  
 Udall, KS 67146

Want the CHIT CHAT mailed to you?  
 call 782-3512,  
 email [udallcity@cityofudall.com](mailto:udallcity@cityofudall.com)  
 or go online at [cityofudall.com](http://cityofudall.com)



# July 2021

*Countryview Baptist Church: Sunday service in the park followed by lunch, entertainment and games!*  
 - July 4<sup>th</sup>: @11 AM: City of Udall Park  
*Free event. All are invited!*

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30	1 T.O.P.S 6:30 PM @Methodist Church	2 Senior Center Potluck & Luncheon @12pm	3
4  Independence Day U.S.A.	5	6 <b>RECYCLE</b>	7	8 T.O.P.S	9	10 Community Closet 9-12 Nazarene Church
11	12 -Council Meeting @6:30 PM UMC: -TEFAP @1pm	13 UMC Food Pantry @2pm	14 VBS: 14-17 Countryview Baptist Church	15 T.O.P.S  UMC VBS: 15-16 &18	16 Senior Center Potluck & Luncheon @12pm	17
18	19	20 <b>RECYCLE</b> <u>Utility Payments</u> <u>due BY 4pm</u> to avoid a 10% late fee	21	22 T.O.P.S <b>Meter Reads:</b> Please restrain dogs	23 <b>Meter Reads:</b> Please restrain dogs	24  Sand Volleyball Tournament – Movie to follow
25	26	27 UMC: Food Pantry @2pm	28	29	30	31

