



## ≡ In Concert ≡

Frankie will perform his signature song from the 1960's

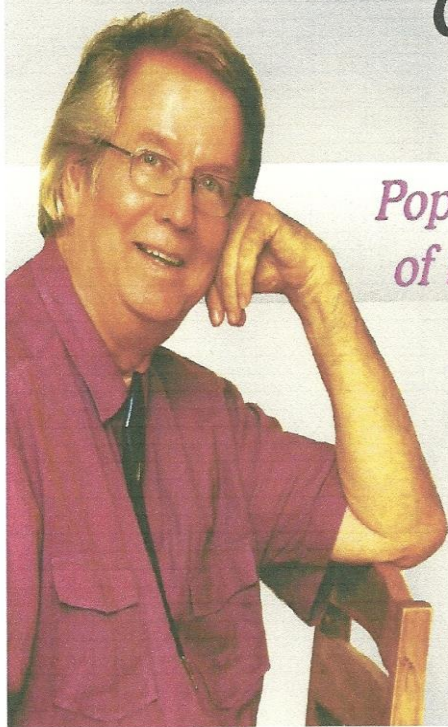
**"This Magic Moment"**

# Frankie Valens

*Pop Singing Legend of the 60's & 70's*

Also Featuring Concert Pianist

# Phyllis Valens



*Pre-show by local legend & country singer Justin Brown*

### National Night Out: August 6, 2019

Where: Udall City Park

Time: 6pm-9pm

Happenings: Honoring our local police and first responders

Come meet, greet and thank those who are serving on the front lines in our community

FREE hot dogs, hamburgers, popsicles and more

Entertainment provided by Udall Nazarene Church FREE to all;

Bouncy house and climbing wall for the children

Concerts for all ages

**Concert starts at 6:30 p.m.**

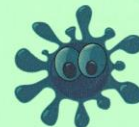
## Back to School Picnic in the Park August 14th 6:00pm-8:00pm

Come out, meet the new staff and celebrate the beginning of the new school year!!!

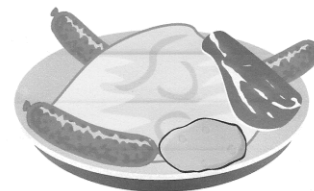
~Free hotdogs, chips, & drink~

~Splash pad~

~Please bring your lawn chairs~



## Udall Community Breakfast



## Udall Community Building Saturday, August 3rd, 2019

7:00 am – 10:00 am

Pancakes, Biscuits & Gravy,  
Sausage, Bacon, Fried Potatoes,  
Scrambled Eggs & Fruit

Adults \$6.00

Children 12 and under \$4.00

*Sponsored by Udall S.U.N. Club*

Will be

## REGULAR COUNCIL MEETING CITY OF UDALL Monday, June 10, 2019

The Udall City Council met for the Regular Council Meeting on Monday, June 10, 2019, at 6:30 p.m., at the city building. Stephen R. Brown, Mayor, called the meeting to order. Janette Adams, Michael Grahem, Jason Tharp, and Damon Wilson were present. Quorum established. Also present were Charissa Wall, Mitchell Hanson, Erik King, Tim Brooks, Dennis White and Lulita Hopkins.

MODIFICATION OF AGENDA:

There were no modifications to the agenda as presented.

BUSINESS FROM THE FLOOR: Charissa Wall, representing RISE Cowley, addressed the council regarding the Pathways grant received from Kansas Blue Cross and Blue Shield. Cowley County was one of eight Kansas communities for the largest community grant program ever funded by Blue Cross and Blue Shield of Kansas. The grant proceeds are to promote healthy lifestyles by collaborating to raise awareness and encourage involvement for residents of Cowley County. Participants from the Udall Middle School enrolled in a Essay Contest about the benefits of eliminating smoke products and electronic smoke products from public areas requesting a smoke/electronic smoke free area in the Udall City Park. Other local communities are in the process of doing the same, including the City of Burden. The City of Winfield passed an ordinance in 2008 and has the authority to issue a fine. The Pathways grant opportunity would pay for the costs of implementing such an ordinance including the signs, posts, and installing the signs. She provided copies of resolutions and ordinances for the council's use. The differences include amendments are options on ordinances and not on resolutions. The council discussed an option of allowing tobacco and/or electronic products during the Fall Festival only within the designated area for the CMB license application and during the hours of operation. Charissa added the Pathways Grant will be open until July 31, 2020. Charissa Wall exited the meeting.

CONSENT AGENDA:

MOTION: by Wilson, second by Adams, to approve the consent agenda including the Clerks and Treasurer's Reports for May 2019, the minutes of May 13, 2019, Expenditure Report of \$68,411.71 and Payroll Account Report Totals of \$17,845.68. Motion passed.

OLD BUSINESS:

1. Real Estate – Conditions for transfer of property to Mitchell and Shannon Hanson have been discussed at the work session and would include a three month time frame to begin the project and six months for completion of the build. Mr. Hanson described the structure he plans on being a slab on grade, 1,500 sq. ft. home with a security room. Another requirement would be a five year occupancy of the residence. Mr. Hanson felt that was restrictive and had planned to "flip" the property and build his next home. Other items discussed were costs including survey, meter installation, and utilities during construction. A preliminary list of contract requirements will be made and presented to Hanson by email. Hanson exited the meeting.
2. Repair of North Point parking area – Dennis White presented the council with information regarding water flow at North Point during heavy rain. He has calculated that two 24" tubes would handle the flow during heavy rain events and maintain during other rains. The materials would be less than \$2,000.00.  
MOTION: by Wilson, second by Grahem, to authorize purchase of materials not to exceed \$2,000.00 to correct water flow at North Point parking lot. All voted aye, motion carried.
3. Siren installation – resale of existing equipment. Cowley Emergency Management has notified us they will be re-imbursing a portion of the upgrade costs to the new siren. The two sirens being replaced will be sold and also reimburse the cost. A new pole will need to be installed, with an estimated cost of \$1,500 - \$1,800.  
MOTION: by Grahem, second by Wilson, to approve \$2,000.00 for the purchase and installation of a new pole for the siren equipment. All voted aye, motion carried.

NEW BUSINESS:

1. Udall S.U.N. Club fireworks permit application – waive application fee.  
MOTION: by Grahem, second by Wilson, to approve the Udall S.U.N. Club fireworks permit application and waive the \$500.00 application fee. Adams, Grahem, and Tharp voted aye, Wilson abstained. Motion carried.
2. Ordinance #6083 Regulating use of Inflatables, Sprinkler, Slip and Slides, etc. in City Park –  
MOTION: by Tharp, second by Grahem, to approve Ordinance #683 prepared by legal counsel regulating use of inflatables, sprinklers, slip and slides, and other equipment in the City Park. All voted aye, motion carried.
3. First Draft 2020 Budget using 5/3/2019 YTD – delayed due to training process
4. Mower purchase – numerous quotes were provided to the council detailing various types of mowers, makes, deck configurations and engines. The council asked the recommendation of the maintenance crew present and they recommended the Grasshopper 725 DT at a price of \$13,364.31. The rotation of equipment was discussed, the mower in question should have been replaced in 2016.  
MOTION: by Grahem, second by Wilson, to approve the purchase of a Grasshopper 725 DT in the amount of \$13,364.31. All voted aye, motion carried.  
Two mowers will be sold by sealed bid. Lulita Hopkins mentioned that Ian King's temporary mower pay should be increased with his second year.  
MOTION: by Wilson, second by Tharp, to increase Ian King's pay rate from \$10.50 to \$11.50 per hour. All voted aye, motion carried.



**COUNCIL MEMBER REPORTS:**

Graham – Asked about hiring a 3<sup>rd</sup> shift police officer because of the recent vehicle break-ins. It has been discussed to make this a possibility in the 2020 budget and may be reimbursed with a grant application during that budget year.

Tharp – Asked if the security cameras were operational at the park. This will be followed up by the maintenance department.

Wilson – Service wire on Hilltop, needs to be relocated by homeowner. This has already been looked at by maintenance.

**STAFF REPORTS:**

King – Click it or Ticket has ended. Erik is assisting Eric Allen with collection of flood damage and repairs for possible reimbursement from FEMA. Their total is around \$25,000.00 at this point with gravel, erosion and repairs.

MOTION: by Wilson, second by Tharp, to adjourn. Motion carried. Meeting adjourned. Lulita Hopkins, City Clerk

KANSAS SCHOOL KINDERGARTEN THROUGH GRADE 12 IMMUNIZATION REQUIREMENTS FOR 2019-2020 SCHOOL YEAR Immunization requirements and recommendations for the 2019-2020 school year are based on the Advisory Committee on Immunization Practices (ACIP) and the Centers for Disease Control and Prevention (CDC) recommendations. The current recommended and minimum interval immunization schedules may be found on the CDC webpage. The best disease prevention is achieved by adhering to the recommended schedule. However, if a child falls behind, the minimum interval schedule is implemented. To avoid missed opportunities, Immunization providers may use a 4-day grace period, in most instances, per age and interval between doses. In such cases, these doses may be counted as valid. K.S.A. 72 - 6261 - Kansas Statutes Related to School Immunizations Requirements and defines the immunizations required for school and early childhood program attendance published in the July 18, 2019 Kansas Register. • Diphtheria, Tetanus, Pertussis (DTaP/Tdap): Five doses required. Doses should be given at 2 months, 4 months, 6 months, 15-18 months, and 4-6 years (prior to kindergarten entry). The 4th dose may be given as early as 12 months of age, if at least 6 months have elapsed since dose 3. The 5th dose is not necessary if the 4 th dose was administered at age 4 years or older. A single dose of Tdap is required at entry to 7th grade. • Hepatitis A: Two doses required. Doses should be given at 12 months with a minimum interval of 6 months between the 1st and 2nd dose. (Effective August 2, 2019) • Hepatitis B: Three doses required. Doses should be given at birth, 1-2 months, and 6-18 months. Minimum age for the final dose is 6 months. • Measles, Mumps, and Rubella: Two doses required. Doses should be given at 12-15 months and 4-6 years (prior to kindergarten entry). Minimum age is 12 months and interval between doses may be as short as 28 days. • Meningococcal (Serogroup A,C,W,Y): Two doses required. Doses should be given at entry to 7th grade (11-12 years) and 11th grade (16-18 years). For children 16-18 years, only one dose is required. (Effective August 2, 2019) • Poliomyelitis (IPV/OPV): Four doses required. Doses should be given at 2 months, 4 months, 6-18 months, and 4- 6 years (prior to kindergarten entry). Three doses are acceptable if 3rd dose was given after 4 years of age and at least 6 months have elapsed since dose 2. • Varicella (chickenpox): Two doses are required. Doses should be given at 12-15 months and 4-6 years (prior to kindergarten entry). The 2nd dose may be administered as early as 3 months after the 1st dose, however, a dose administered after a 4-week interval is considered valid. No doses are required when student has history of varicella disease documented by a licensed physician. Legal alternatives to school vaccination requirements are found in K.S.A. 72-6262. In addition, to the immunizations required for school entry the following vaccines are recommended to protect students: • Human Papillomavirus (HPV): Two doses recommended at 11 years of age or three doses if the series is started after 15 years. • Influenza: Annual vaccination recommended for all ages > 6 months of age. Number of doses is dependent on age and number of doses given in previous years. Vaccination efforts by school and public health officials, immunization providers, and parents are key to the success of protecting our children and communities from vaccine preventable diseases. Thank you for your dedication. Rev. 7/18/2019

**From the Library ...**

“A Universe of Stories” summer reading program was a success! Thank you to our helpers Dianna Whiteman, Kristin McReynolds and Norma Ciskowski who were great with the kids! Thanks also to the South Central Kansas Library System for providing all the information.

**Udall Public Library Board Members**  
July 15, 2019

- |                    |                |
|--------------------|----------------|
| Dianna Whiteman    | President      |
| Sue Rutter         | Vice President |
| Norma Ciskowski    | Treasurer      |
| Kristin McReynolds | Secretary      |
| Beverly Russell    | Member         |

**Slow Cooker Beef and Potatoes Au Gratin**

1 lb ground beef, touch of salt & pepper to season  
 3 lbs peeled russet potatoes sliced ¼ thick (about 7 cups)  
 1 cup thinly sliced white onion  
 1 tsp paprika  
 ½ tsp garlic powder  
 1 tsp parsley  
 1 tsp salt  
 ¼ tsp. pepper  
 3 cups shredded sharp cheese  
 ½ cup chicken broth, or beef broth

**from Udall T.O.P.S.**  
 (Taking Off Pounds Sensibly)  
 6:30 pm each Thurs  
 @ Methodist Church, 305 S Church

Brown the ground beef on the stove top, drain fat. Add a touch of salt and pepper to season. In a small bowl combine the paprika, garlic powder, parsley, salt and pepper. Add half of the potatoes in the slow cooker. Sprinkle over with half of the onions, half of the seasonings, half of the meat, and half of the cheese. Repeat the layers again. Drizzle over the broth evenly over the layers. Cover and cook on high for 4 hours. Do not open the lid during the cooking time or the potatoes will not

Nutritional vales are approximate. Please use your own calculations if you require a special diet, the values below are for 1/6 of the recipe.  
 Calories:556kcal; Carbohydrates: 45 g; Protein 35g; Fat 27 g; Saturated fat 15g, Cholesterol 108 mg; Sodium 874 mg; Potassium 1317 mg; Fiber 4 g Sugar 3 g

Page 4 **Community Calendar AUGUST 2019** City Chit Chat

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2 <b>Senior Citizens Pot Luck</b> Sr. Citizens Cards @ 7:00	3 Udall community breakfast 7a-10a
4	5	6 <b>National Night Out</b> 6p-9p @ city park <b>RECYCLE</b>	7  4H-grade school 7p.m.	8 <b>Udall Planning Commission</b> 6:00 pm	9 Udall Cooperettes 1:00 pm Sr. Citizens Cards @ 7:00	10 Community Closet 9-12 Nazarene Church TEFAP 9-11 am Methodist Church
11	12 <b>Council Meeting</b> 6:30 pm	13 Udall Comm Bldg 6 Board 7:00 pm Museum mtg 6:30pm Library Book Club @ 1:30 p.m	14 <b>Back to school picnic @ city park</b> 6p - 8p	15 <b>First Day of School</b> 	16 <b>Senior Citizens Pot Luck</b> Sr. Citizens Cards @ 7:00	17 <b>FREE Men's Breakfast</b> First Baptist Church 8:00am
18	19	20 Utility payments by 4:00 pm avoid 10% penalty <b>RECYCLE</b>	21	22	23 <b>Meter Reads</b> please restrain your dogs Sr. Citizens Cards @ 7:00	24
25	26	27	28	29	30 Sr. Citizens Cards @ 7:00	31

City of Udall  
P O Box 410  
Udall, KS 67146

- ❖ AUGUST 6<sup>TH</sup> NATIONAL NIGHT OUT 6-9
- ❖ AUGUST 14<sup>TH</sup> BACK TO SCHOOL PICNIC 6-8

Want the CHIT CHAT mailed to you?  
call 782-3512,  
email [udallcty@cityofudall.com](mailto:udallcty@cityofudall.com)  
or go online at [cityofudall.com](http://cityofudall.com)