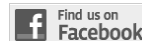


March 2021

# City Chit Chat

www.facebook.com/udallkansas  
P O Box 410, Udall, KS 67146  
(620)782-3512  
Fax (620)782-3474  
www.cityofudall.com



## Dollar General Has Opened!

The Dollar General store at 3169 K-15 is finally open! Our Community has watched anxiously and is so excited to finally be able to walk through its doors.

## LIBRARY & WELLNESS CENTER Update:

Harman Huffman Construction Group broke ground on Feb. 8, 2021. Watch for further updates in future newsletters!

SIGN UP FOR CITY ALERTS:  
Get alerts FAST

- 1) Cityofudall.com
- 2) "Residents" tab
- 3) Alerts
- 4) In blue lettering; "Subscribe Today"

## REMINDER:

Pet tags are DUE by April 30, 2021.

-Please bring current certificate of rabies vaccination and get your pets tagged to avoid a \$15 late fee per animal.



### The Udall Public Library

109 East First Street – Suite B

OPEN:

Tuesday, Thursday & Friday 3-6 PM

Wednesday & Saturday 10 AM to 1 PM

CLOSED:

Sunday & Monday

\*Board Members: Dianna Whiteman, Sue Rutter, Norma Ciskowski, Kristin McReynolds, Doris Rubadeau, & Peggy Straight



REGULAR

COUNCIL

Call the City building about having your monthly bill EMAILED to you!

CITY- WIDE GARAGE SALES  
APRIL 24<sup>TH</sup>, 2021 (NO PERMITS REQUIRED)  
CALL THE CITY BEFORE APRIL 21<sup>ST</sup> TO BE ADDED  
TO THE MAP OF SALE LOCATIONS. The city will  
distribute the maps to the gas stations the Friday  
before the sales and publish them on the  
Facebook page "City of Udall".



## CITY-WIDE CLEANUP

RESIDENTS ONLY  
MAY 1<sup>ST</sup> 9AM-1PM  
UDALL CITY SHOP  
3180 K-15 HWY  
NO PAINT ~ NO TIRES

- a. Review construction schedule
- b. MOTION: by Lawrence, second by Adams to approve the pay app/ Drawdown #1 for Harman Huffman for \$39,150.00. All voted aye, motion carried.
- c. MOTION: by McAllister, second by Lawrence, to approve Change Order Number 01 removing sales tax from the Library/Wellness Center bid for a reduction of \$19,567.00. All voted aye, Motion carried.
- d. MOTION: by Lawrence, second by Smail to approve Change Order Number 02 Adjustment of the timeframe of final completion from September 3<sup>rd</sup> to September 10<sup>th</sup>, 2021. All voted aye, Motion carried.

**NEW BUSINESS:**

1. Reviewed contract and schedule with Tony Russell and Justin Eastman of OldSkool Productions for Demo Derby 2021. Discussed \$100 increase in rental fees and an added \$150 to use sound equipment. Discussions were held about dirt work for a better surface for races and the City will look in to what that will take and review at the March council meeting before deciding on final contract.
2. MOTION: by McAllister, second by Smail to approve the Meyer Specialties contract renewal for sewer cleanings contract as proposed, in which contract estimations are based off of approximate square footage of lines viewed and/or cleaned. For 2021 (@ \$0.64/sq ft.) a total estimated cost of \$9,283.20, for 2022 (@ \$0.65/sq ft.) \$8,782.80, for 2023 (@ \$0.66/sq ft.) \$8,659.20. All voted aye, motion carried.
3. MOTION: by McAllister, second by Smail to approve the 10 year full-service maintenance plan contract with Maguire Iron, Inc. for the water tower in the total amount of \$138,070.00 as presented in Schedule A: Cost schedule of the contract.
4. MOTION: by Lawrence, second by Smail to approve CMB license for Dollar General. Lawrence, Smail, McAllister voted aye, motion carried.

**COUNCIL MEMBERS REPORTS:****STAFF REPORTS:**

1. Erik King- Requested approval for rescheduled training for Kendra Boyer this spring in new location of Bonner Springs.
  - a. MOTION: by McAllister, second by Smail to approve Kendra for training Mar30-Apr 1 in Bonner Springs including \$325 registration, up to \$150/night for a 2 day hotel stay, and up to \$25/day for meals.
2. Eric Allen- Received quotes from WinWater and Salina Supply- Supplies to do below ground electric on Doyle Drive were going to be around \$16,898.96 total - MOTION: by McAllister, second by Smail to approve \$13,355.21 to WinWater and \$3,543.75 to Salina Supply for supplies needed to replace underground electric on Doyle Drive. All voted aye, motion carried.

ADJOURN: MOTION: by Lawrence, second by McAllister, to adjourn the meeting. All voted aye, motion carried. Sara Barry, City Clerk

**Udall 4-H**

The March meeting of the Udall 4-H club was held by zoom on March 7, 2021. President Andrew Preston called the meeting to order, Hailey Wilson led the Pledge of Allegiance and Gracie Bishop led the 4-H Pledge. Secretary Liam Dreiling read last month's minutes. Parent project leaders gave reminders. Laura Jelinek, rocketry leader, said several members practiced with a launch recently and painting stages need to be finished soon before outside temperatures get hot. Sandy Jirak reminded horticulture members to start preparing soil for planting.

During roll call club members shared what super power they would like to have from invisibility to shape shifting and teleportation. New members in the Akred family were welcomed.

In committee reports, Andrew Preston shared that painting work is about half done on the replacement 4-H barn quilt for the south edge of Udall. Rachel Jirak shared that the club has 19 of the 37 goals completed for the club seal award.



**The Udall Public Library wishes YOU a Happy and Healthy Easter!**

**Library Health & Safety Rules:**

- Wear a mask
- Sanitize hands
- Keep distance

-6 person limit at a time

**NEW BOOKS!!**

- "*Shadows in Death*" by J.D. Robb
- "*Snuggles Journey*" by Kimberly Haynes
- "*Rising of the Cursed*" by Mandy Huston

And MANY more!!! Stop by and check them out!

Community leader Leslie Mikos updated the club on their Community Service Project. The Benefit Taco Feed for Travis Grant and family that was held at the Winfield American Legion on Saturday February 20 raised significant funds and she thanked all the families that donated time and supplies. Leslie also recognized the 15 club members who participated in County Club Days. Those included Seniors in public speaking Isaac Jirak (purple award) and Elizabeth Jirak (blue award), Senior Presentation by Andrew Preston (blue award), Intermediate Presentations by Rachel Jirak (purple award), Brilee Pellegrini (blue award), Addison Robinson (blue award), Hailey Wilson (blue award), and Anthony Jelinek (blue award), and Junior Presentations by Lee Preston (red award), Weston Pellegrini (blue award), Ella Jelinek (blue award), Dalton Bowman (red award), Landry Robinson (blue award), Luke Ahlerich (purple award) and Jake Jelinek (blue award). She then listed community supporters that would be sent personal thank you's during the week of March 14, 2021. Members volunteered to write cards instead of delivering baked goods because of COVID concerns this year.

Under new business, Leader Laura Jelinke said the position of "parliamentarian" has become available, Isaac Jirak volunteered to fill it, was voted in and was installed into the position. Also the club voted to move the April meeting to the second sunday because of the Easter holiday.

Education leader Hailey Wilson introduced Andrew Preston who showed his video on "How to Make a Banana Split" which he shared was filled with vitamins A, B and C as well as potassium and magnesium making it very healthy.

Recreation leader, Landry Robinson, led a zoom version of "Hang Man" with St. Patrick's Day Themed puzzles.

Next month's meeting will be on April 11, 2021 at 6:30pm. It is to be determined if it will be in person or by zoom.

Addison Robinson  
- Udall 4-H Reporter

**City of Udall**  
**P O Box 410**  
**Udall, KS 67146**

**Cranberry – Jalapeno Cheese**

½ cup fresh cranberries  
2 Tbsp. water  
2 Tbsp. hot jalapeno jelly  
1 tsp. chopped fresh cilantro  
2 tsp. lime juice  
1 (8-ounce) block fat-free cream cheese

• Combine cranberries and water in medium saucepan. Place over medium heat; cook until cranberries pop, stirring occasionally. Add jelly; cook until jelly melts, stirring

**from Udall T.O.P.S. (Taking Off Pounds Sensibly)**  
6:30 pm each Thurs  
@ Methodist Church, 305 S Church

frequently. Remove from heat; stir in cilantro and lime juice. Cool to room temp.

• Place cheese on a serving plate; pour cranberry mixture over cheese.

○ (serving size: 2 Tbsp. cream cheese and about 2 Tbsp. of cranberry mixture)

Nutritional vales are approximate. Please use your own calculations if you require a special diet, the values below are for 1 Tbsp. of the recipe. CAL 37; PRO 4g; FAT 0g; CARB 4.4g; FIB 0.1 g; CHOL 5mg; IRON 0mg; SOD 176mg; CALC 81mg

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K

**KANSAS EMERGENCY RENTAL ASSISTANCE**

Up to 12 months of rent and utility payments

APPLY NOW

Earlier this month, KRHC launched the Kansas Emergency Rental Assistance (KERA) program, the largest initiative in our corporation's history. Funded by the federal Coronavirus Response and Relief Supplemental Appropriations Act of 2021, KERA provides rent, utility, and internet assistance to Kansas renters financially impacted by the COVID pandemic.

Who is eligible? Applicants who meet all of the following criteria may qualify for KERA assistance:

- Tenant rents their home.
- Tenant's 2020 household income did not exceed 80 percent of their area's median income.
- At least one member of the tenant household is experiencing documented financial hardship as a result of the COVID pandemic. Hardship may include loss of employment, reduction in household income, or significant COVID-related expenses (medical bills, personal protective equipment, child care costs, equipment or internet costs to enable online work/schooling, etc.).
- At least one member of the tenant household is uncertain where they will stay or may become homeless without housing assistance.
- Tenant can provide valid proof of identification.
- Tenant resides in Kansas but outside Wichita. Wichita residents may apply for assistance through the Wichita Emergency Rental Assistance Program (WERAP), administered by the City of Wichita.

What does assistance cover?

- Up to 12 months of residential rent and rental arrears.
- Up to three months of prospective rent at a time, even if the household does not have rental arrears.
- Past due residential utility and home energy (electric, gas, water, sewer, and trash service) and internet costs.

**Note: All expenses must have been billed or charged April 1, 2020 or later.**

How to apply:

-Both landlord and tenant must apply via a joint online application process.

Landlord completes online certification.

Tenant submits online application.

Landlord and tenant are notified when application is processed.

If approved, landlord and/or service provider(s) receive funds directly from KHRC. Landlord and/or service provider(s) apply assistance to tenant account.

To learn more and access the application, please visit the KHRC website.



Want the CHIT CHAT mailed to you?  
 call 782-3512,  
 email [udallcty@cityofudall.com](mailto:udallcty@cityofudall.com)  
 or go online at [cityofudall.com](http://cityofudall.com)

# April 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30 <b>RECYCLE</b>	31	1 T.O.P.S 6:30 PM Methodist Church	2	3
4 	5	6	7	8 T.O.P.S 6:30 PM Methodist Church	9	10 SECOND BLESSING GARMENTS 9:00 AM – Noon 2 <sup>nd</sup> & Church
11	12 Council Meeting @6:30 pm	13 <b>RECYCLE</b> Udall Community meeting	14	15 T.O.P.S 6:30 PM Methodist Church	16	17
18	19	20 Utility payments due by 4:00 PM to avoid 10% penalty	21	22 <b>Meter Reads</b> T.O.P.S 6:30 PM Methodist Church	23	24 CITY WIDE GARAGE SALE
25	26	27 <b>RECYCLE</b>	28	29 T.O.P.S 6:30 PM Methodist Church	30	1 CITY WIDE CLEANUP 9AM to 1PM - NO tires No paint Residents ONLY