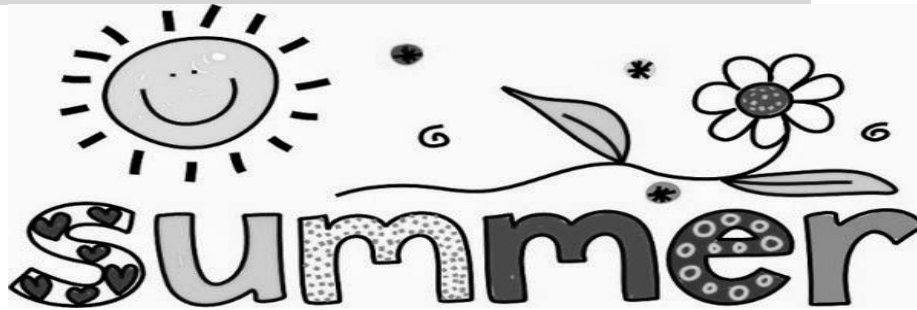


May 2021

City Chit Chat

www.facebook.com/udallkansas
P O Box 410, Udall, KS 67146
(620)782-3512
Fax (620)782-3474
www.cityofudall.com



Food Pantry

- 2nd & 4th Tuesday of each month @ 2pm
(Subject to change. Check the door at *United Methodist Church* for Updates and any Changes)

TEFAP

- 2nd Monday of each month @ 1pm
(For income info – Check *the United Methodist Church Door*)

LEVEL PAY CUSTOMERS!!!

If you're currently on our Level Pay Program, please **ONLY** pay the "NOW DUE" amount on your bill.

We have several accounts that this issue remains and it will negatively affect the average numbers for next year.

As a reminder, Level Pay is a privilege and those accounts not paid on time will be ineligible for the program next year.

We hope to open the Splash Pad Memorial Day Weekend!

Check the City Facebook Page and Website for updates!



Senior Center

Potluck & Luncheon
They're BACK!!!

-Every 1st and 3rd Friday of each month,
the Potluck/Luncheon will begin
at NOON!



Save The Date!!!

JULY 24, 2021

Sand Volleyball Tournament

-Benefit for Movie in the Park
-Movie to follow the tournament

REGULAR COUNCIL MEETING**CITY OF UDALL****Monday, April 12, 2021**

The Udall City Council met for the Regular Council Meeting on Monday, April 12, 2021, at 6:30 p.m., at the Udall City Building. Stephen R. Brown, Mayor, called the meeting to order. Council members present were Janette Adams, Kenneth Ault, Brandon Lawrence, Matt McAllister, and Carlton Smail. Quorum established. Also present were City Attorney Andrew Marino, Erik King, Eric Allen, Ethan Exley, Rose Mary Saunders of Ranson Financial, and Sara Barry.

MODIFICATION OF AGENDA: Remove Item 1)c. under Old Business until we have further information.

MOTION: by Ault, second by Smail to approve agenda amendment, all voted aye, motion carried. BUSINESS FROM THE FLOOR: none

GENERAL DISCUSSION: none CONSENT AGENDA: 1. MOTION: by Adams, second by McAllister, to approve the consent agenda including the Regular Meeting minutes of March 8, 2021, minutes of special meetings of March 10th and March 26th ,2021, Expenditure Report for 3-9-2021 to 4-12-2021 in the amount of \$116,520.95 and Payroll Account Report of \$27,272.97. All voted aye, motion carried. OLD BUSINESS: 1. Library/Wellness Center: a. Approve pay app #3 \$32,670.00 to Harman Huffman MOTION: by McAllister, second by Ault to approve the pay app #3 for Harman Huffman for \$32,670.00. All voted aye, motion carried.

b. Approve CDBG drawdown #3 \$32,670.00 MOTION: by Ault, second by Lawrence to approve CDBG drawdown #3 for \$32,670.00. All voted aye, motion carried 2. Approve price increase of fire hydrant for Derby arena in the amount of \$248.10 for a total of \$1,048.10 through Salina Supply MOTION: by Lawrence, second by Adams to approve \$248.10 price increase for fire hydrant through Salina Supply. All voted aye, motion carried. NEW BUSINESS: 1. Motion to recess into executive session to discuss legal issues pursuant to the Carrasco lawsuit.

MOTION: by Ault, second by Lawrence to recess into executive session to discuss legal issues pursuant to the Carrasco lawsuit. The open meeting will resume in 10 minutes at 6:47p.m. All voted aye, Motion carried. Meeting resumed at the proper time, no action taken. 2.

Approve minutes from special meeting on February 3rd by council poll Adams_aye_, Ault_aye_, Lawrence_aye_, McAllister_aye_, Smail_aye_ 3. Approve annual contract renewal with Advantage Computer Jayhawk Software (JCS) for court use in the amount of \$775.00

MOTION: by McAllister, second by Smail to approve renewal of JCS court software contract in the amount of \$775.00, all voted aye. Motion carried. 4. Approve ICI insurance proposal for 2021-2022. \$43,527 premium increased \$3,404.00 due to changes in items needing covered under Inland Marine, additional cyber security coverage, and additional wastewater pollution coverage. MOTION: by Lawrence, second by Ault to approve ICI insurance proposal for 2021-2022. \$43,527. All voted aye, motion carried. 5. Approve J&F Electric to audit the power grid at a rate of no more than \$327/hour. MOTION: by Smail, second by Ault to approve J&F Electric to audit the power grid at a rate of no more than \$327/hour. Discussion by council. MOTION was AMENDED by Smail, second by Ault amend the motion to include a cap of 80 hours. All voted aye, motion carried. 6. Approve Special event CMB license for Old Skool Productions for 4/24 – 5/1. MOTION: by Adams, second by McAllister, all voted aye. Motion carried. COUNCIL MEMBERS REPORTS: STAFF REPORTS: 1. Erik King- Hole in barricade needs fence around it at library wellness center, will be addressed. a. New tires are needed for his patrol vehicle soon. Will get government pricing. MOTION: by Lawrence, second by Adams to approve the purchase of new tires for Erik's patrol car at gov't pricing. All voted aye, motion carried. b. Old Skool Demo Derby requested a dumpster. c. Team show for K-15 Motorsports on June 25th they are hoping to have sufficient lighting in pits by then. K-15 is asking permission to have more lighting installed as a team effort if they purchase the lights, City using existing supplies would put up 2-3 poles and run the wiring. ADJOURN: 1. MOTION: by Ault, second by Lawrence, to adjourn the meeting at 7:11p.m. All voted aye, motion carried. Sara Barry, City Clerk

SPECIAL COUNCIL MEETING**CITY OF UDALL****Friday April 16, 2021**

The Udall City Council met for the Special Council Meeting on Friday, April 16th, 2021, at 6:00 p.m., at the Udall City Building. Stephen R. Brown, Mayor, called the meeting to order. Council members present were Janette Adams, Brandon Lawrence, and Matt McAllister. Quorum established. Also present was Sara Barry. 1. Approve Change Order #4 for the Library/Wellness Center for excavation changes and an increase in costs of \$21,953.00 MOTION: by Lawrence, second by McAllister, to approve Change Order #4 of the Library/Wellness Construction project. All voted aye, motion carried. MOTION: by McAllister, second by Adams to adjourn. All voted aye, meeting adjourned. Sara Barry, City Clerk

**Udall 4-H Minutes**

The May meeting of the Udall 4-H club was held in person on May 2, 2021. President Andrew Presto called the meeting to order, Brianna Maxwell led the Pledge of Allegiance and Addison Robinson led the 4-H Pledge. Last month's minutes were read by our Secretary Liam Drieling. Parliamentarian, Isaac Jirak, explained "Calling for a Division" to the members. It is how we properly disagree with a decision and ask for a re-vote during a meeting. During roll call club members stated what their favorite thing about summer was. It was not a surprise that most replied that "going swimming" was what they looked forward to. Community leader Laura Jelinek recognized and congratulated the 10 members who participated in the Virtual County FACS Judging during Club Days. Results in the Junior Division included Luke Ahlerich 1st, Jake Jelinek 2nd and Dalton Bowman 4th place. In the Intermediate Division, Anthony Jelinek and Rachel Jirak tied for 1st, Brilee Pellegrini received 2nd place and Hailey Wilson participated. Senior members from our club were Isaac Jirak who received 1st place and Elizabeth Jirak 2nd place. We are very proud of all of them! Community Leader Leslie Mikos listed several opportunities for spring livestock shows across Kansas for more experience to get in the show pen. These are listed on the county 4-H extension page under "shows and events". In old business, Rachel Jirak moved to make a service project committee to organize ideas offered by club members. Under new

business, Anthony Jelinek moved to have a "Parent Led Meeting" in the month of June. This is when parents take all roles of officers and members during the meeting. A "Farm Tour" committee was made to organize a driving tour to member's farms or homes in order to share livestock or other project progress with the club. Also Jake Jeinek moved to make a committee to design and organize a club T-shirt. Education leader Hailey Wilson introduced our speakers including Brilee Pellegrini who shared "Breeding Ewe" information. She taught us that sheep carry a pregnancy for 5 months and producers plan for January lambing. Our second member to speak was Weston Pellegrini who helped us learn the differences in pig breeds. He is showing a crossbred and a Duroc pig this year. Luke Ahlerich also spoke to the club. He showed us an example of a rocket project and the details of all the parts including how he uses an altimeter to measure how high it flies. Recreation leader, Landry Robinson led the members in a game of "Fishing" where a paper fish was passed between drinking straws in a relay. There was a lot of laughing as fish fell to the floor. Next month's meeting will be on Sunday June 6, 2021 at 6:30pm at the Heritage Evangelical Free Church in Udall, Kansas.

Addison Robinson
Udall 4-H Reporter

Countryview Baptist

Church

VBS

JULY 14-17

Wed-Fri 6-8:30 PM

Saturday 9 AM- 12 Pm

- BBQ to follow



*Keep an eye
on these summer events in your
Town!!!*

USD 463:

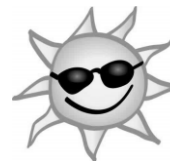
- Just a reminder that Summer Food Service will begin **Tuesday, June 1st**
 - o Monday - Thursday
 - Lunch will be served from **11:00am to 12:00pm** at the Grade School Cafeteria.
- A breakfast will be sent with the lunch meal and Friday's meals will be sent with Thursday's meals.
- Any Child ages 1-18 may participate and there will be no charge.
- Please let the school know if you are planning to participate by emailing Julie Wilson at **juliewilson@usd463.org**

City of Udall
 P O Box 410
 Udall, KS 67146



Want the CHIT CHAT mailed to you?
 call 782-3512,
 email udallcty@cityofudall.com
 or go online at cityofudall.com

June 2021



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	31 Memorial Day	1	2	3 T.O.P.S 6:30 PM @Methodist Church	4 Senior Center Potluck & Luncheon @12pm	5
6 D Day, WWII	7	8 RECYCLE Council Meeting @6:00 PM	9	10 T.O.P.S	11	12
13	14	15	16	17 T.O.P.S	18 Senior Center Potluck & Luncheon @12pm	19
20 Father's Day	21 Utility Payments due BY 9am to avoid a 10% late fee	22 RECYCLE	23	24 T.O.P.S Meter Reads: Please restrain dogs	25	26
27	28	29	30	1 JULY 	2	3