

City Chit Chat



The City of Udall, in compliance with Governor Laura Kelly's Executive Order No. 20-28, will not be issuing utility disconnects for non-payment until at least May 31st, 2020. Furthermore, late fees will be suspended during this time. However, we strongly urge you to make any payment that you can and closely monitor your account balance in order to eliminate a heavy financial burden in the future.

CITY-WIDE CLEANUP SAT. MAY 9TH, 2020 9 AM – 1 PM 3180 K-15 HWY
NO PAINT NO TIRES RESIDENTS ONLY
PLEASE KEEP SOCIAL DISTANCING IN MIND

PLEASE READ CAREFULLY!

TEFAP DISTRIBUTION Program

Food Boxes will be distributed SATURDAY

MAY 9, 2020 starting at 9:00 - 11:00 AM

Come to the Udall United Methodist Church

STAY IN YOUR CAR

We will create a line of cars to the distribution point.

A volunteer will bring the box to your car.

We will need to know how many people are in your family.

You do not need to sign anything or bring anything with you.

At this time we do not know what food will be in the boxes.

There is income qualifications for these food boxes.

Food will be distributed until we run out.

TEFAP Income Guidelines

Effective May 1, 2020

Household Size	Maximum Gross Monthly Income
1	\$1,383
2	\$1,868
3	\$2,353
4	\$2,839
5	\$3,324
6	\$3,809
7	\$4,295
8	*\$4,780

*For each additional family member add \$486.

Governor's Kansas Reopening Plan	Phase 1	Phase 2	Phase 3	Phase 4
Summary Apr30	May4-May 18	May 19-Jun1	Jun2-Jun15	Jun16-Jun30
Gatherings	10 Max	30 Max	90 Max	TBD
Restaurants	Open, 10 Per Table, Tables 6 ft apart, no max			
Casinos	Closed	Open	Open	Open
Gyms	Closed	Open	Open	Open
Barbers/Salons	Closed	Open	Open	Open
Tattoo/Massage	Closed	Open	Open	Open
Community Center	Closed	Closed	Open	Open
Big Venues	Closed	Closed	Open	Open
Fairs	Closed	Closed	Open	Open
Graduations	Closed	Closed	Open	Open
Pools	Closed	Open	Open	Open
Org Sports	Closed	Open	Open	Open
Overnight Summer Camps	Closed	Closed	Open	Open
Licensed Daycare Camps	Open	Open	Open	Open
Bars/Clubs (drinks only)	Closed	50% capacity	Open	Open
K-12/ Higher Ed	Closed	Closed	Closed	Closed
Libraries	Open	Open	Open	Open
Swimming Pools	Closed	Open	Open	Open
Retail	Open	Open	Open	Open
Community Centers	Closed	Open	Open	Open
Hospital Care (elective)	Open, up to practitioners			
Dentists and other care	Open, up to practitioners			
Unless specified in Exec Order	Open	Open	Open	Open
prepared Apr30 by VotePittman.com	Masks not required, suggested			
Above list is not exhaustive, not official	Phases are 14d depends on deaths/hospital lvls			
County Plans may be more restrictive	Industry guidelines on the State COVID page			



CITY OF UDALL Consumer Confidence Report – 2020 Covering Calendar Year – 2019



This brochure is a snapshot of the quality of the water that we provided last year. Included are the details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards. We are committed to providing you with information because informed customers are our best allies. If you would like to observe the decision-making process that affect drinking water quality, please call STEVE BROWN at 620-782-3512.

Your water comes from 3 Ground Water Well(s):

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as those with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline (800-426-4791).

The sources of drinking water (both tap water and bottled water) included rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in sources water before we treat it include: **Microbial contaminants**, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, livestock operations and wildlife. **Inorganic contaminants**, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming. **Pesticides and herbicides**, which may come from a variety of sources such as storm water run-off, agriculture, and residential users. **Radioactive contaminants**, which can be naturally occurring or the result of mining activity.

Organic contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and also come from gas stations, urban storm water run-off, and septic systems.

In order to ensure that tap water is safe to drink, EPA prescribes regulation which limits the amount of certain contaminants in water provided by public water systems. We treat our water according to EPA's regulations. Food and Drug Administration regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

Our water system is required to test a minimum of 2 samples per month in accordance with the Revised Total Coliform Rule for microbiological contaminants. Coliform bacteria are usually harmless, but their presence in water can be an indication of disease-causing bacteria. When coliform bacteria are found, special follow-up tests are done to determine if harmful bacteria are present in the water supply. If this limit is exceeded, the water supplier must notify the public.

Water Quality Data

The following tables list all of the drinking water contaminants which were detected during the 2019 calendar year. The presence of these contaminants does not necessarily indicate the water poses a health risk. Unless noted, the data presented in this table is from the testing done January 1- December 31, 2019. The state requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old. **The bottom line is that the water that is provided to you is safe.**

Terms & Abbreviations

Maximum Contaminant Level Goal (MCLG): the "Goal" is the level of a contaminant in drinking water below which there is no known or expected risk to human health. MCLGs allow for a margin of safety.

Maximum Contaminant Level (MCL): the "Maximum Allowed" MCL is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Secondary Maximum Contaminant Level (SMCL): recommended level for a contaminant that is not regulated and has no MCL.

Action Level (AL): the concentration of a contaminant that, if exceeded, triggers treatment or other requirements.

Treatment Technique (TT): a required process intended to reduce levels of a contaminant in drinking water.

Maximum Residual Disinfectant Level (MRDL): the highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Non-Detects (ND): lab analysis indicates that the contaminant is not present.

Parts per Million (ppm) or milligrams per liter (mg/l)

Parts per Billion (ppb) or micrograms per liter (µg/l)

Picocuries per Liter (pCi/L): a measure of the radioactivity in water.

Millirems per Year (mrem/yr): measure of radiation absorbed by the body.

Monitoring Period Average (MPA): An average of sample results obtained during a defined time frame, common examples of monitoring periods are monthly, quarterly and yearly.

Nephelometric Turbidity Unit (NTU): a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person. Turbidity is not regulated for groundwater systems.

Running Annual Average (RAA): an average of sample results obtained over the most current 12 months and used to determine compliance with MCLs.

Locational Running Annual Average (LRAA): Average of sample analytical results for samples taken at a particular monitoring location during the previous four calendar quarters.

Testing Results for: CITY OF UDALL

Regulated Contaminants	Collection Date	Highest Value	Range (low/high)	Unit	MCL	MCLG	Typical Source
ARSENIC	4/4/2018	2	2	ppb	10	0	Erosion of natural deposits
BARIUM	4/4/2018	0.19	0.19	ppm	2	2	Discharge from metal refineries
CHROMIUM	4/4/2018	1.4	1.4	ppb	100	100	Discharge from steel and pulp mills
FLUORIDE	4/4/2018	0.16	0.16	ppm	4	4	Natural deposits; Water additive which promotes strong teeth.
NITRATE	6/18/2019	5	5	ppm	10	10	Runoff from fertilizer use
SELENIUM	4/4/2018	3.4	3.4	ppb	50	50	Erosion of natural deposits

Disinfection Byproducts	Monitoring Period	Highest RAA	Range (low/high)	Unit	MCL	MCLG	Typical Source
TOTAL HALOACETIC ACIDS (HAA5)	2019	12	12	ppb	60	0	By-product of drinking water disinfection
TTHM	2019	26	26	ppb	80	0	By-product of drinking water chlorination

Lead and Copper	Monitoring Period	90 th Percentile	Range (low/high)	Unit	AL	Sites Over AL	Typical Source
COPPER, FREE	2016 - 2018	0.85	0.041 - 1.6	ppm	1.3	1	Corrosion of household plumbing
LEAD	2016 - 2018	1.9	1.4 - 2.1	ppb	15	0	Corrosion of household plumbing

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Your water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Secondary Contaminants – Non-Health Based Contaminants - No Federal Maximum Contaminant Level (MCL) Established.	Collection Date	Highest Value	Range (low/high)	Unit	SMCL
ALKALINITY, TOTAL	4/4/2018	250	250	MG/L	300
CALCIUM	4/4/2018	110	110	MG/L	200
CHLORIDE	4/4/2018	32	32	MG/L	250
CONDUCTIVITY @ 25 C UMHOS/CM	4/4/2018	810	810	UMHO/CM	1500
CORROSIVITY	4/4/2018	0.45	0.45	LANG	0
HARDNESS, TOTAL (AS CaCO3)	4/4/2018	340	340	MG/L	400
MAGNESIUM	4/4/2018	17	17	MG/L	150
PH	4/4/2018	7.6	7.6	PH	8.5
PHOSPHORUS, TOTAL	4/4/2018	0.14	0.14	MG/L	5
POTASSIUM	4/4/2018	4.5	4.5	MG/L	100
SILICA	4/4/2018	22	22	MG/L	50
SODIUM	4/4/2018	35	35	MG/L	100
SULFATE	4/4/2018	87	87	MG/L	250
TDS	4/4/2018	480	480	MG/L	500

Please Note: Because of sampling schedules, results may be older than 1 year.

During the 2019 calendar year, we had the below noted violation(s) of drinking water regulations.

Compliance Period	Analyte	Comments
12/30/2018 - 3/19/2019	LEAD & COPPER RULE	LEAD CONSUMER NOTICE (LCR)

There are no additional required health effects notices.

There are no additional required health effects violation notices.

REGULAR COUNCIL MEETING CITY OF UDALL Monday, March 9, 2020

The Udall City Council met for the Regular Council Meeting on Monday, March 9, 2020, at 6:30 p.m., at the Udall City Building. Stephen R. Brown, Mayor, called the meeting to order. Council members present were Janette Adams, Jennifer Bonnell, Ethan Exley, Matt McAllister, and Carlton Smail. Quorum established. Also present were Julie Von Bon, Norma Ciskowski, Marilyn Pellegrini, Andrea Alreich, Stacey, Brown, Eric Allen, Erik King and Lulita Hopkins.

MODIFICATION OF THE AGENDA:

MOTION: by Adams, second by Smail, to approve the agenda as presented. All voted aye. Motion carried.

GENERAL DISCUSSION:

1. Marilyn Pellegrini, and other members of the Fall Festival committee, thanked the council for the past support of the event and specifically for last year when organizing became a challenge. This year's event will be "American Made" and held on October 3, 2020. There is currently a competition underway to design the logo for the event. Some of the items already planned are seven food trucks have signed up at this time. The group requested additional 220 services in the park, Eric Allen will check on this. There is also a Corn Hole tournament scheduled with the location to be determined, along with Bingo scheduled for Friday evening. Other items included: use of the park and downtown area, the police determined had previously suggested having certain streets blocked off; trash receptacles will be ordered by the City for the park area; City to provide Police and Maintenance employees; sound systems will be used at the park for the pie eating contest, pet show and talent show; downtown for the parade; Eric Allen and Justin Brown will coordinate equipment hookup; the school has offered the use of their banner machine and they would like to display a banner at the K-55/K-15 triangle; there will be Beer Garden, location to be determined, which will require a snow fence; a flag display was discussed that could be used on other occasions; and their plans for a carnival with Allison's Fun. The group will meet again and will return with more definite plans.

CONSENT AGENDA:

MOTION: by Exley, second by Smail, to approve the consent agenda including the Regular Meeting minutes of February 10, 2020, Treasurer's and Clerk's reports for February, Expenditure Report in the amount of \$90,069.86 and Payroll Account Report of \$19,553.55. All voted aye, motion carried.

OLD BUSINESS:

1. Norma Ciskowski addressed the council requesting an additional \$6,000 in the Library budget for 2021. These funds will be necessary for additional employees, personnel changes and work requirements of new employees. This will be an item calculated in the 2021 budget.

2. Library/Wellness Center

a. Request for Proposals received for

i. Soil Investigation – GSI Engineering, Terracon

ii. Site Survey – Smith and Oakes

Three contacts were made for each RFP (Request for Proposals) with the above responses received. After reviewing, the recommendation was made for Terracon and Smith and Oakes

MOTION: By McAllister, second by Adams, to approve the proposals made for the soil investigation from Terracon and for the site survey from Smith and Oakes. All voted aye, motion carried.

b. Proclamation – Fair Housing Month. A Proclamation declaring the month of April as Fair Housing Month was presented. This proclamation observes the mission and intent of Congress to provide fair and equal housing opportunities for all and to promote fair housing practices throughout the city.

MOTION: by McAllister, second by Exley, to approve the Fair Housing proclamation as presented. All voted aye, motion carried.

c. There was a review of other policies that will be in compliance throughout the project including the procurement policy, Civil Rights/Fair Housing Policy and the Code of Conduct. These were passed by the city during other government funded projects.

NEW BUSINESS:

1. Cowley County Community Corrections Advisory Board – reappointment of Mike Kennedy for a 2 year term.

MOTION: by Exley, second by Bonnell, to approve the reappointment of Mike Kennedy to the Cowley County Community Corrections Advisory Board for a two year term. All voted aye, motion carried.

2. Cowley County Emergency Management –

a. Memorandum of Understanding between Cowley County and City of Udall

This outlines the responsibilities of each entity and the delegation to the county to activate the city's outdoor warning sirens. Areas covered include duration, financing, insurance and modifications.

b. Resolution No 331 – Adopt Kansas Homeland Security Mitigation Plan

March 9, 2020 2 of 2 Regular Council Meeting

The adoption of the Kansas Homeland hazard mitigation plan includes the City of Udall in emergency management predations.

MOTION: by Adams, second by McAllister, to approve Resolution #331 adopting the Kansas Homeland Security Region G Hazard Mitigation Plan. All voted aye, motion carried.

3. Lease agreement – with Old Skool Productions. This lease agreement was reviewed and discussed at the work session previous to the meeting. Several items of the agreement were discussed. The school is donating a sound system that will be

used for these events. Poles have been donated and our maintenance crew will install, the tie-in to primary will be completed by an individual from J.F. Electric.

MOTION: by Exley, second by Bonnell, to approve the lease agreement. All voted aye, motion carried.

4. Field Training Officer Certification – Tim Brooks This training has been located for Tim Brooks to attend to update the maintenance department on current animal control regulations. The registration is \$250.00 and he will need two nights lodging, per diem for the meals, and use of the city vehicle.

MOTION: by McAllister, second by Adams, to approve registration and travel expense for the animal control training for Tim Brooks. All voted aye, motion carried.

5. Proposal from Cullum Surveying survey work and platting of the property on East side of Clark and South of 2nd St.

MOTION: by Bonnell, second by Smail, to approve the proposal from Cullum Surveying up to \$3,000.00 to survey and plat property on South Clark. All voted aye, motion carried.

COUNCILMEMBERS REPORTS:

McAllister – There is a pot hole on North Point Drive that has been repeatedly filled with rock, needs repaired.

Smail – Second street improvement – will this been heavy duty material? Eric Allen stated it will be 6-8” asphalt, East street is on track for the following year.

STAFF REPORTS:

Hopkins – Insurance Center, Inc. provided their renewal package for the insurance coverage for all buildings, equipment and other property. There is a slight \$3,000 increase, however the reimbursements for reduced workmen’s compensation claims that have been received in recent years offsets the increase.

Allen – The maintenance department has been trying out various backhoes in the past few weeks. They were not impressed by the Cat or JD models. The current New Holland backhoe is ten years old and scheduled for replacement this year. They will be looking at other models and present information to a later meeting. Eric also explained the J.F. Electric employee who has volunteered to do the primary work on the electric at the Demo Derby location is Tyson Young. He only asked that the City provide the bucket truck.

MOTION: by Exley, second by Bonnell, to approve the volunteer work on a temporary basis from Tyson Young. All voted aye, motion carried.

King – Presented three bids on different rifles for Jessica Ryan prior to leaving for academy. The one similar to the existing equipment is an AR15 from Windom Weaponry for \$723.07.

MOTION: by Bonnell, second by Adams, to approve the purchase of a AR15 from Windom Weaponry for \$723.07. All voted aye, motion carried.

Brown – He has received numerous compliments on the bridges added to the City Park. He has also been visiting with the Neives’ Food Truck about the possibility of their serving from the City Park this summer during Splash Pad season. Also, there is LKM training for new council members available April 24th.

MOTION: by Bonnell, second by Smail, to adjourn. Motion carried. Meeting adjourned. Lulita Hopkins, City Clerk

Roasted Chicken-And-Corn Wrap

- 1 (11 oz.) can mexicorn drained
- 1tsp chili powder divided
- 1 ½ tsp garlic-flavored vegetable oil
- ¼ tsp salt
- 2 (4 oz.) skinless, boneless chicken breast halves
- 1/3 C fat-free sour cream
- ¼ C tomatillo or other green salsa
- 1 ½ C cooked long-grain rice
- ½ C (2 oz.) shredded reduced-fat Monterey Jack cheese
- 1 Tbsp. fresh lime juice
- 10 (6 inch) corn tortillas

1. Preheat oven to 400°.
2. Spread corn over 1 end of a jelly-roll pan. Bake at 400° for 10 minutes. Combine ¼ tsp chili powder, oil, and salt; brush on both sides of chicken breast halves. Place chicken on pan with corn; Bake an additional 20 minutes or until chicken is done and corn is lightly charred, stirring corn after 10 minutes. Remove chicken from pan; coarsely chop.
3. Combine sour cream and salsa in a medium bowl; stir well. Add chopped chicken, corn, remaining 1/4 tsp chili powder, rice, cheese, and lime juice; stir well.
4. Warm tortillas according to package directions. Spoon about ½ C chicken mixture down the center of each tortilla; roll up. Wrap bottom of rolled sandwiches in wax paper or parchment paper to secure. YIELD: 5 servings (serving size; 2 sandwiches)



From Udall T.O.P.S.
6:30 pm Thursdays
Methodist Church
305 S. Church St.

POINTS: 7; EXCHANGES: 3 ½ Starch, 1 ½ Very Lean Meat, ½ Fat; PER SERVING: CAL 369 (14% from fat); PRO 21.3g; FAT 5.7g (sat 1.9g); CARB 56.7g; FIB 5.2g CHOL 34mg; IRON 1.9mg; SOD 690mg; CALC 244mg

From the Library

All events are cancelled in the Udall Public Library until further notice. While you are home, if you come across books and movies that are overdue please put them in the drop box. We appreciate those who have already done so recently. Books may be put in the drop box on the east side of the Museum and Library building. If moisture is in the air, please put books in plastic wrap or bag. Thank you!

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 MAY DAY! 	2
3	4	5	6	7	8	9 TEFAP food commodities Methodist Church 9am-11am CITY-WIDE CLEANUP 9A – 1P NO PAINT NO TIRES
10 <i>Mother's Day</i>	11 Council Meeting 6:30 pm City of Udall Facebook Live	12 RECYCLE	13	14	15	16
17	18	19	20 Utility pmts before 4:00 p.m. to avoid 10 % penalty	21	22 Meter Reads Restrain your dogs	23
24 31	25 memorial ★ DAY 	26 RECYCLE	27	28	29	30

City of Udall
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