# UDALL CITY COUNCIL

COUNCIL MEETING

AGENDA

# COUNCIL MEETING September 13th , 2023 GOVERNING BODY 6:30 P.M.

**CITY OF UDALL, KANSAS Udall City Building**

**CALL TO ORDER: Matt McAllister**

**ROLL CALL: □ Kratochvil □ Hoffman □ Wilson □ Rutschman □ Caywood**

**MODIFICATION OF AGENDA:**

**BUSINESS FROM FLOOR:** Comments will be accepted from the audience on items not listed on the agenda. Please limit remarks to a maximum of five (5) minutes per person/issue.

**CONSENT AGENDA**

Minutes of Regular Council Meeting 8/9/2023

Minutes of Special Meeting: None

Treasurer’s Cash Report for August 2023

Expenditure Report for8/1/5023 - 8/31/2023 $174,292.27

Receivables Report for8/1/2023 - 8/31/2023 $135,416.01

Payroll Report for 8/1/2023 - 8/31/2023 $20,557.30

**OLD BUSINESS:**

* **Stewart Addition –** update
* **Vote on Ordinance 691 –** incorrect ordinance number 592 assigned. Corrected to 691.
* **WIFI –** Wheatstate email.
* **Lumber Yard**
* **Walker Variance**
* **Arena**

**NEW BUSINESS**

* **Jason Goza** – discussion regarding Chiropractic Clinic
* **Electric and Water Rates –** vote?
* Rate Schedule
* Usage Report for 2022
* Water Rate Ordinance
* Electric Rate Ordinance
* **Fee Schedule** – Resolution 319 - Vote to Accept
  + Fitness Center – Re-activation fee $10.00
  + Animal Control – add fowl to the failure to register fee (dog/cat/fowl), and add annual to the renew additional animal opermit fee and the domestic fowl license.
* **Emergency Water Supply Plan Updates –** Hoffman working on this.
* **2023 Notice of Proposed Property tax Increase –** Accept or go to hearing?
* **KPP Public Power Week–** Vote to adopt?
* **Union State Bank CD \*\*\*425 maturing 9/28/2023 -**  $50,237.05 balance on 8/29/2023. Vote to – Cash it or roll it over to a new cd?
* **Ordinance 692** – Vote to Accept
* **Bring Chit Chat back in office?**
* **Sidewalk project sealed bids** – received one so far.
* **Removal of poles on Rupp land –** see attached plat.

**COUNCILMEMBERS REPORTS:**

**Rutschman -**

**Wilson -**

**Hoffman -**

**Kratochvil –**

**Caywood –** .  
**STAFF REPORTS:**

**Police Dept -**

**Maintenance –**

**Office –** Quote for Utility Billing Cards

**Mayor -**

**ADJOURN**