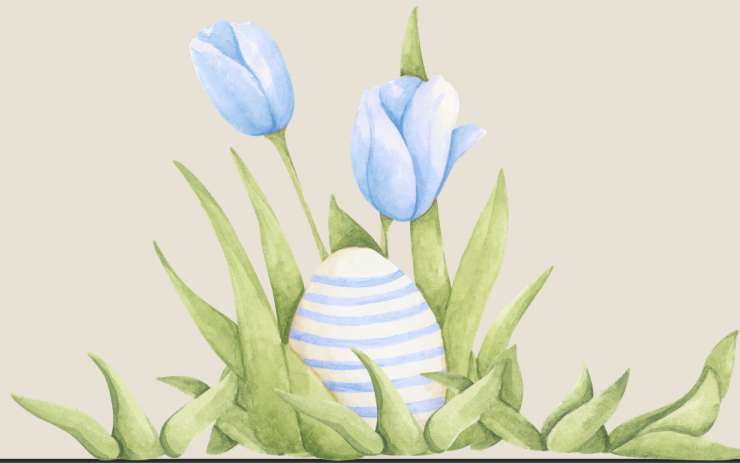




# Fudall Chit Chat



May your baskets be full, your hearts be light,  
and your homes be filled with peace this Easter  
season.



**Our Chit-Chats are also available by email in full color  
with extra features our printer can't provide.**

**Want to be added to the email list? Or have ideas for  
future editions? Let us know at  
[courtclerk@cityofudall.com](mailto:courtclerk@cityofudall.com)**

# Annual Town Events Calendar

Udall is full of fun, family-friendly events all year long! From summer festivals to holiday celebrations, there's always something to enjoy in our cozy town.

Keep an eye out for upcoming event dates, times, and detailed information in future newsletters and announcements.



**Easter Egg Hunt : Date- March 28<sup>th</sup>**

**Vaccination Clinic : Date- April 25<sup>th</sup>  
9am-1pm**

**City Wide Garage Sale- May 1st-3rd**

**City Wide Clean Up- May 16<sup>th</sup> 2026**

**Udall Fourth Festival : Date- July 3rd  
2026**

**City Wide Clean Up- September 19<sup>th</sup> 2026**

**Udall Fall Fest- Date- First Weekend in October**

**Udall Town Christmas: Date- TBD**



## Stay Involved

Be on the lookout for specific dates, times, and more information in future newsletters and city announcements. Don't miss your chance to join in the fun! Interested in volunteering? Contact Presley Cooper at Udall City Hall to learn how you can help make our events special.

We want your ideas! Share suggestions to improve our events or create new community celebrations. Contact Presley Cooper at [courtclerk@cityofudall.com](mailto:courtclerk@cityofudall.com) to have your voice heard.

*Events are subject to change. Check Udall City Hall or the city website for updates.*

City of Udall  
Special “Highly Important” City Council Minutes  
(Please read to the very end.)

The Udall City Council met for the City Council Meeting on Wednesday, April 1, 2026, at 6:30pm in the Udall City Hall Council Room. Matt McAllister, Mayor, called the meeting to order.

Council members present were Dan Rutschman, Jim Caywood, Craig Hopkins, David Franz, and Mitch Kratochvil. Quorum was established.

Also present were Erik King, Travis Hart, Jennifer Mays.

New Business

1. Downtown Stoplight Installation

After lengthy discussion regarding increased “rush hour congestion” (three vehicles at once), council approved the installation of a four-way stoplight downtown. The stoplight will include a pedestrian crossing button and a countdown timer for dramatic effect.

2. Udall Municipal Beachfront Property

Due to recent rainfall totals, the council unanimously approved designating the low area near the park as “Udall Shores.” Beach permits will be required for anyone bringing lawn chairs.

3. Mandatory Mailbox Decorating Ordinance

In an effort to increase community spirit, all residents must decorate their mailboxes seasonally. Judging will occur randomly by passing city staff.

4. Tractor Speed Limit Review

Following concerns of “excessive tractor acceleration,” council voted to install radar monitoring for farm equipment exceeding 18 mph.

5. City-Sponsored Chicken Distribution Program

Each household will receive two complimentary laying hens to promote sustainability. Roosters will be assigned by lottery.

Adjournment

There being no further business, Mayor McAllister adjourned the meeting at 7:02pm so members could prepare for the upcoming Gondola Ribbon Cutting Ceremony across town.

If you’ve read this far.. Happy April Fools’ Day!  
No stoplights, chickens, beaches, or gondolas were approved (yet).  
See page 4 for Correct City Council Meeting Minutes.

# UDALL CITY COUNCIL MEETING MINUTES

**February 11th, 2026**

The Udall City Council met for the City Council Meeting on Wednesday, February 11, 2026, at 6:30pm in the Udall City Hall Council Room. Matt McAllister, Mayor, called the meeting to order. Council members were Dan Rutschman, Jim Caywood, David Franz, Craig Hopkins, and Mitch Kratochvil. Quorum established. Also, present were Travis Hart, Tony Grant with Maguire Iron and Jack Wellman.

Meeting brought to order by McAllister at 6:30pm

Pledge of Allegiance

Invocation – Jack Wellman

Modification to Agenda – None – MOTION by Caywood to approve the agenda as presented. SECONDED by Kratochvil. McAllister called for a vote. All Ayes. MOTION Carried.

Business from the floor – None

CONSENT AGENDA – MOTION to approve the Consent Agenda by Franz. SECONDED by Hopkins. McAllister called for a vote. All Ayes. MOTION Carried.

OLD BUSINESS

406 N. Clark – Roberto closed on the property on 02/06/2026. He met with Erik and plans to start pulling permits and mentioned getting a structural engineer in to look at the property. Remove this from the Agenda.

NEW BUSINESS

Cowley County Council on Aging – Beth Evans and Carol Foy at Council Meeting.

MOTION by Hopkins to appoint Carol Foy in place of Beth Evens on the Cowley County Council on Aging Board. SECONDED by Franz. McAllister called for a vote. All Ayes. MOTION Carried. by David

Maguire Iron – Tony will be at the council meeting to go over our Water Tower contract and everything it pertains to. Take size 200,000 gallons, Tony updated us on our contract and what we get. 2029 is the approximate painting schedule for the water tower. The council had great questions and Tony was able to answer them all.

City Code Corrections have been made and sent to City Code Financial - Tabled until next meeting

T-Mobile – Redline has been sent to T-Mobile on 01/15/2026 waiting on T-Mobile to approve pricing

AT&T – Signed Contract emailed to them on 01/15/2026 remove from agenda

Road Project – Presented by Maintenance, Police Dept and Office. We would like to figure out prices on what it actually costs to replace a road. We would like to also get a plan together to present to the public if we are going to ask for a tax increase.

Stewart Addition Lots No Update

KDOT Project Updates from Harlan (waiting on KDOT right of way)

Annual Water Emergency Plan Review Approved the annual water emergency plan with Mitch's updates.

MOTION by Franz to accept the Water Emergency Plan updates. SECONDED by Kratochvil. McAllister called for a vote. All Ayes. MOTION Carried.

Fireworks Shooter for the 4th of July – Emailed the SUN Club for ideas for an outside shooter. We need to see if we can get on the list to get a shooter for the 4th of July. We would like to post in the chat and on the Udall Informer for anyone interested in donating to the fireworks show.

COUNCIL MEMBERS REPORTS:

Rutschman - Start up discussion about annexation again. We need clarity on the rules

Hopkins- None

Kratochvil - None

Franz - None

Caywood - None

Mayor- Updated Council on Clerk.

MOTION by Kratochvil to approve the City Clerk to work from home on a temporary basis as needed. SECONDED by Caywood. McAllister called for a vote. All Ayes. MOTION Carried.

MOTION by Caywood to purchase a laptop not to exceed \$1000 for the city clerk. SECONDED by Hopkins. McAllister called for a vote. All Ayes. MOTION Carried.

STAFF REPORTS:

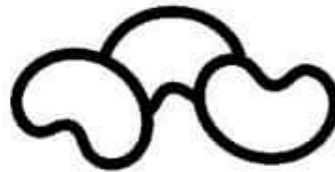
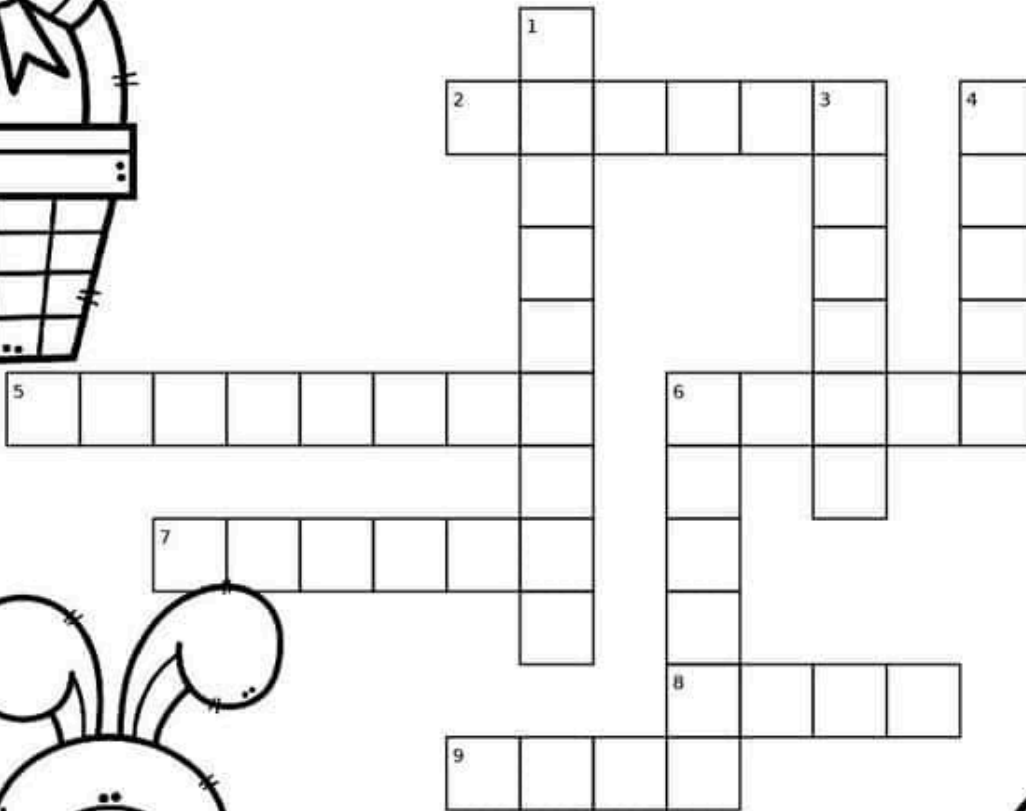
Police Dept – Not present

Maintenance – Update on sewer at 308 N. Seymour

Office – Not Present

ADJOURN: MOTION to adjourn at 8:26pm by Caywood. SECONDED by called for a vote. All Ayes. MOTION Carried

# Easter Bunny Crossword



**Down:**

1. some eggs in the basket are made from this sweet treat
3. the season that Easter is celebrated in
4. "\_\_\_\_\_ beans" are fun treats to put in plastic eggs
6. a type of hat

**Across:**

2. these hatch out of eggs
5. a cheerful, yellow spring flower
6. he visits you and hides Easter eggs
7. a container used to collect Easter eggs
8. boiled and decorated to celebrate Easter
9. an event where you search for hidden eggs

CHOCOLATE  
BASKET  
SPRING

BONNET  
CHICKS  
HUNT  
DAFFODIL

BUNNY  
EGGS  
JELLY

The monthly meeting of the Udall 4-H club was held on March 1, 2026. Vice President Hadley Lackey called the meeting to order, Dusty Stafford led the club in the Pledge of Allegiance and Brilee Pellegrini led the 4-H Pledge. Secretary Ella Jelinek led Roll Call which was answered by 30 members and 3 clover buds.

Parliamentarian Landry Robinson gave some history on Roberts Rules of Order which was made a standard in 1876 by American soldier Henry Martyn Roberts.

The clover buds had a personal hands-on lesson on crop science from Anthony Jelinek as well as lego construction from Jake Jelinek. The rest of the club was educated by Lee Preston on "Dairy Goats and the 6 most common breeds", Luke Ahlerich on "Basic Sheep Care" and Taylor Ahlerich on "How to tube feed a lamb". All of these presenters had given these same talks at the Cowley County 4-H Days competition last month. Recreation leaders concluded the meeting with a round robin game of "Rock Paper Scissors".

The next meeting will be on April 12, 2026 at the Udall Community Building at 6:30 pm and will be led by our junior officers.

Addison Robinson  
Udall 4-H  
Reporter



# CITY WIDE GARAGE SALE

**MAY 1-3, 2026**

If you would like your sale included on the official map, please call City Hall at 620-782-3512 to add your address.



## UDALL Saturday, April 25th

- Dental cleaning- \$200
- Extractions \$18/ tooth
- Feline Spay/Neuter- \$76
- Canine Spay- \$135
- Canine Neuter- \$115
- Add. Pain meds- \$20
- Rabies 1 yr- \$25
- Rabies 3yr- \$52
- Distemper vaccine- \$25
- Bordetella vaccine- \$25
- Leptospirosis vaccine- \$25
- Canine Influenza vaccine- \$25
- Microchip-\$45
- Heartworm Test-\$25
- Dewormer- \$10
- Flea/ Tick Prevention-\$15
- Nail Trim-\$15
- & More!

Email [Spayday16@gmail.com](mailto:Spayday16@gmail.com) to schedule!



📍 110 S Main St  
Vaccine walk-ins from 8am to 3pm



[www.cityofudall.com](http://www.cityofudall.com)

# CITY WIDE CLEAN-UP

**May 16<sup>th</sup> 2026**  
**8:00 AM - 12:00 PM**  
3180 K-15 Udall Ks 67146

No Chemicals, No Paint, No Tires



**True Crime Club**  
Last Thursday  
of every month  
7-8 p.m.



**GUITAR JAM  
THURSDAYS  
5-6 P.M.**

**BOOKS & BABIES**  
1ST SATURDAYS:  
10-10:45 A.M.

**Fiber Arts  
& Craft Club**  
3rd Saturday each month  
11:00 a.m.-2:00 p.m.  
This FREE club will give you the opportunity -- or excuse 😊 -- to work on your craft projects!



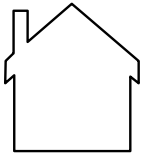
**Library**  
BOARD MEETING  
FIRST MONDAY  
6:30 P.M.  
107 S. MAIN ST



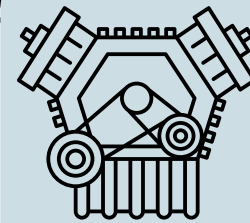
**KR Horsepower LLC.**  
**(DBA Kistler Tire)**  
**313 E. K-15**  
**620-782-3528**



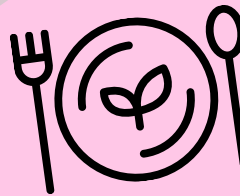
**Paula Yaussi Real Estate,**  
**LLC.**  
**Paula Yaussi**  
**316-648-6730**  
**paulayaussi@kw.com**



**Connie Butler Homes**  
**Team**  
**Queesa Masters**  
**620-218-8529**  
**queesa93@gmail.com**



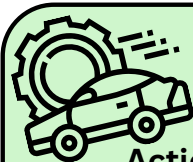
**Eastern Star**  
**Small Engine**  
**Repair**  
**Jason Tharp**  
**316-312-8704**



**Hive & Hearth Eatery and**  
**Catering, LLC.**  
**hive\_and\_hearth@icloud.com**  
**409 N. Williams**  
**316-665-0647**



**Goza Chiropractic**  
**103 S Main**  
**316-871-9499**



**Action Jackson Automotive**  
**& Tires**  
**Jack & Teresa Kistler**  
**actionjackson@wheatstate.com**



**Wheat State**  
**Technologies**  
**620-782-3341**  
**care\_team@wheatstate.com**

The background of the entire image is a stylized, dark-toned American flag. The stars are a light grey-blue, and the stripes are a dark blue and a dark red, creating a wavy, draped effect.

CELEBRATE 250 YEARS OF  
FREEDOM – WE NEED YOU!

THIS JULY 4, 2026, OUR COMMUNITY WILL JOIN  
THE NATION IN MARKING AMERICA'S 250TH  
BIRTHDAY!

BUT WE CAN'T DO IT WITHOUT YOUR HELP.

DONATE TODAY TO SUPPORT THIS HISTORIC  
EVENT. EVERY CONTRIBUTION—BIG OR SMALL—  
BRINGS US CLOSER TO A CELEBRATION WORTHY  
OF OUR NATION'S LEGACY.

BE PART OF HISTORY. GIVE NOW BY DONATING  
AT CITY HALL OR CALL 620-782-3512.

LET'S MAKE AMERICA'S 250TH SHINE BRIGHTER  
THAN EVER!

# APRIL

MON	TUE	WED	THU	FRI	SAT	SUN
		1 City Council Work Session 6:30Pm 	2 Planning Comm. Meeting @6PM	3 Senior Potluck @ Noon Good Friday	4	5 
6 Fire Dept. Training 7pm  Library Board Meeting 6:30Pm	7 Recycle pickup  TOPS Meeting 5:45Pm	8 City Council Meeting 6:30Pm	9	10 Cooperettes Meeting 1:30Pm	11 Community Breakfast	12
13	14 TOPS Meeting 5:45Pm  Court 6Pm  Comm. Bldg Public Meeting 7Pm	15	16	17 Senior Potluck @ Noon	18	19
20 Utility payment Due Fire Dept. Training 7pm	21 Recycle pickup  TOPS Meeting 5:45Pm	22	23	24	25 Vaccination Clinic	26
27 Fire Dept. EMS Training @6:30Pm	28 TOPS Meeting 5:45Pm	29	30			

Meter Readings Taken